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SEE PLAT BOOKS

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DECLARATION OF BYLAWS FOR
THE CRYSTAL CREEK CONDOMINIUM ASSOCIATION
AN ILLINOIS NOT-FOR-PROFIT CORPORATION

THIS THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS AND COVENANTS FOR CRYSTAL CREEK CONDOMINIUMS AND DECLARATION OF BYLAWS FOR THE CRYSTAL CREEK CONDOMINIUM ASSOCIATION, AN ILLINOIS NOT-FOR-PROFIT CORPORATION is made and entered into by FIRST UNITED BANK UNDER TRUST AGREEMENT DATED FEBRUARY 6, 1995 AND KNOWN AS TRUST NO. 2711 (The "Declarant")

T#0012 TRAN 0861 06/06/96 10:39:00

\$3584 \$ CG *-96-430829 COOK COUNTY RECORDER

WITNESSETH:

WHEREAS, by the Declaration of Condominium Ownership and Easements, Restrictions and Covenants for CRYSTAL CREEK CONDOMINIUMS and Declaration of Bylaws for THE CRYSTAL CREEK CONDOMINIUM ASSOCIATION, AN ILLINOIS NOT-FOR-PROFIT CORPORATION ("Declaration") recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 94830869, STATE BANK OF COUNTRYSIDE, AGREEMENT DATED MARCH 15, 1993 AND KNOWN AS TRUST NO. 92-1268, submitted certain real estate (the "Property") to the provisions of the Declaration of said Condominium development being known as CRYSTAL CREEK CONDOMINIUM ASSOCIATION (the "Condominiums"); and

WHEREAS, BY ARTICLE XII of the Declaration the right is reserved in the Developer, REGAN DEVELOPMENT, INC. to annex and add certain real property to the Property described in the Declaration and thereby add to the Condominiums; and

WHEREAS, FIRST UNITED BANK UNDER TRUST AGREEMENT DATED FEBRUARY 6, 1995 AND KNOWN AS TRUST NO. 1711, as the legal title holder of the Property to be annexed and as the Developer wishes to so annex and add to said Property and thereby submit to the Declaration as a part of the Condominiums the following real property (the "Additional Property"):

F		BEII NOR' TOWN MER	NG A SUBDI PHWEST 1/0 NSHIP 36 I IDIAN, IN	IVISION 4 OF TH NORTH, COOK C	OF PAI E NORTI RANGE I OUNTY,	RT OF THE E HWEST 1/4 C 12, EAST OF ILLINOIS.	YSTAL CREEN BAST 1/2 ON OF SECTION F THE THIRD	THE 23, PRINCIPA 27-23-	
	PROPI	SRTY	ADDRESS:	16056 ORLAND	PARK,	ILLINOIS	CREEK DRIVE on provision KEO nade a part DA	a and ia ees 1	9400
	(M)] M	Box-	333	1	See exoneration hereto and m	on provision on part DXI	2'46/96 2'M	CORIES C

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which property is described in Exhibit "C" to the said Declaration as Additional Property; and

WHEREAS, the Additional Property is now improved with one (1) building, containing twelve (12) units making a total of twelve (12) additional units as defined in the Declaration.

NOW, THEREFORE, FIRST UNITED BANK UNDER TRUST AGREEMENT DATED FEBRUARY 6, 1995 AND KNOWN AS TRUST NO. 1711 for the purpose above set forth, hereby declares that the Declaration be and hereby is amended as follows:

- 1. The Additional Property is hereby annexed to the Parcel and Property as defined in the Declaration and Declarant hereby declares that the additional property shall be held, sold and conveyed subject to the party wall rights, covenants, conditions, easements and restrictions contained in the Declaration all of which shall run with the land and be binding on all parties having or acquiring any right, title or interest therein or any part thereof, and shall insure to the benefit of each Owner thereof.
- 2. The Plat attached to the Declaration showing the boundaries of the Property and delineating and describing the Units contained therein, is hereby smended and supplemented by the addition of one (1) page attached hereto showing the boundaries of the annexed Property and describing the additional units contained in said annexed Property. The Second Amended Exhibit "B" is deleted and "The Third Amended Exhibit "B" is hereby incorporated into the Declaration.
- 3. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.
- 4. It is expressly understood and agreed, anything herein to the contrary notwithstanding, that each and all of the representations, covenants, undertakings and agreements of said Declarant are nevertheless, each and every one of them, made and intended not as personal representations, covenants, undertakings and agreements by the Declarant personally, but are made and intended for the purposes of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by said Declarant not in its own right, but solely in the exercise of the powers conferred upon it is as Trustee, as aforesaid, and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against FIRST UNITED BANK or any of the beneficiaries under the Trust Agreement, on account of this instrument or on account of any representation,

093544P3.A55

covenant, undertaking or agreement of said Declarant in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly waived and released. It is understood and agreed by the parties hereto, anything to the contrary notwithstanding, that the Declarant will act only on the direction of the beneficiaries.

FIRST UNITED BANK

UNDER TRUST AGREEMENT DATED FEBRUARY 6, 1995 AND KNOWN AS TRUST NO. 71711

3Y :

W. Anthony Kopp, Sr Vice Presiden

ATTEST:

Robert J. Hennedy, Vice President

093544P3.A55

STATE OF ILLINOIS)

COUNTY OF C O O K }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that

W. Anthony Kopp, Sanior Vice Australiance of FIRST UNITED BANK, and Robert J. Kennedy, Vice Australiance Truet Officer of said Bank, who subscribed to the foregoing instrument as such Truetx Officer me and Association Person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth; and the Association County States then and there acknowledged that she as custofin of the corporate seal of said Bank, did affix the corporate seal of said Bank to said instrument as her own free and voluntary act and as the free and voluntary act of said bank, Trustee as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of

Pictaella Sharpies
Notary Public, State of Illinois
My Commission Expires 03/14/98

Resell Sharples

My commission expires:

March 14, 1996

REGAN DEVELOPMENT THE

BY:

Michael J. Regan, President

ATTEST:

Dominic A. Regan, Secretary

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STATE OF ILLINOIS) SS. COUNTY OF C O O K)

I, Mary Ellen Bowers , a Notary Public in and for said County and State, do hereby certify that Michael J. Regan , PRESIDENT and Dominic A. Regan , SECRETARY, respectively, of REGAN DEVELOPMENT, INC., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared bafore me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day)x Coo4 ____, 1996.

My commission expires:

30 APRIL 2000

"OFFICIAL SEAL" MARY ELLEN BOWERS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04-30-2000

This instrument prepared by and should be mailed to:

JOHN C. GRIFFIN 10001 S. Roberts Road Palos Hills, Illinois 60465 (708) 598-6800

893544P3.A55

CONSENT OF MORTGAGEE

FIRST UNITED BANK holder of mortgages on the property dated November 7, 1995 and recorded 11-13-95 as document number 95781287 hereby consents to the execution and recording of the within Condominium Declaration Owner and agrees that said mortgages are subject to the provisions of said Declaration.

said Declaration.	subject to the provisions of
IN WITNESS WHEREOF, the sa caused this instrument to be si officers on its behalf, all don the <u>list</u> day of May	aned by ite duly suthaniand
0	
	BY: At follow, to
1	W. Anthony Kopp, St. Vice President
ATTEST:	
purport C	
Robert J. Kennedy, Vice President	
STATE OF ILLINOIS) SS.	
COUNTY OF C O O K	⁹ / ₂
T the understand - No.	9
I, the undersigned, a Nota County and State aforesaid, Do	ry Public in and for the Hereby Certity toat
WANTHONY KODD Sr. Vice Problem	nt and Pohart I Vonnada
Vice President , respective personally known to me to be the	D DAMO NOTONE INC.
adnactings to the lotedolug lus	Crument as such c
Vice President GNO Vice Deceident	. sunggrad hafara na thi-
delivered said instrument as the	chat they signed, sealed and
and de the 1266 and ADIMUCALA St	22 Of Baid corporation for
the uses and purposes therein se	et forth.
GIVEN underverwhendvend Not	carial Seal this 31st day of
"OFFIGE SEAL" Roselia Sharples	Jist way of
Notary Public, State of Illinois	0 00 00 0
My Commeeter Express 03/14/96	NOTARY PUBLIC
My Commission Expires:	
March 14, 1996	

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THIRD AMMENDMENT

EXIHIBIT D

Unit Number	% Interest Common Elements
10632 1A 16032 2A 16032 3A	2.09000% 2.08875% 1.98000%
16032 1B	1.80020%
16032 27	2.07000%
16032 3B 16036 1A 16036 2A 16036 3B 6036 2B 16036 3B 0 1 G 2 G 3 G 4 G 5 G 6 G 7 G 8 G 9 G 10 G 11 G 12 16040 1A 16040 2A 16040 3A 16040 3B 16040 3B 16040 3B 16044 3B 16044 2A	1.96000% 2,09000%
16036 1A 16036 2A	2.08875%
16076 AA	1.9R000%
16036 1B	1.80020%
6036 2B	2.07000%
16036 3B	1,96000% .11050%
01	.11050%
G2 G3	.11050%
04	.11050%
05	.11050%
G6 T	.11050%
07	,11050%
08	.11050%
G9	,11050% ,11050%
G 10 G 11	.11050%
G 12	.11050%
16040 1A	2.09000%
16040 2A	2.48875%
16040 3A	1.98000% 1.8002096
16040 1B 16040 2B	2,07000%
16040 3B	1,96000%
16044 1A	1 09 0 00%
16044 2A	2,668/395
10044 5A	1.98030%
16044 1B 16044 2B	1.80020% 2,07000%
16044 3B	1.96000%
G 13	.11050%
G 14	.11050%
G15	.11050%
Q 16	.11050%
G17	.11050% .11050%
G 18 G 19	.1103076
G 20	.11050%
G 21	.11050%
G 22	.11050%
0 23	.11050%
G 24	.11050% .11050% .11050% .11050% .11050% .11050%

Unit	% Interest Common Elements
16048 1A	2.09000%
16048 2A	2,08875%
16048 3A	1,98000%
16049 1B	1.80020%
16048 2B	2,07000%
16048 3P	1.96000%
16052 1A	2.09000%
16052 2A	2.08875%
16052 3A	1,98000%
16052 1B	1,8002096
16052 2B	2.07000%
16052 3B	1.96000%
G 25	.11050%
G 26	.11050%
G 27	.11050%
O 28	.11050%
G 29	.11050% .11050%
O 30	,11030%
G31 G32	.11050%
G 33	.11050%
G 34	.11050%
G 35	.11050%
G 36	.11050%
G 37	2.0887594 1.9800096 1.8002096 2.0700096 1.9600096 1.105096 1.1105096 1.1105096 1.1105096 1.1105096 1.1105096 1.1105096 1.1105096 1.1105096 1.1105096 1.1105096 1.1105096 1.1105096 1.1105096 1.1105096 1.1105096 1.1105096
16056 IA	2.09000%
16056 2A	2.08875%
16056 3A	1.98000%
16056 1B	1.80020%
16056 2B	2.07900%
16056 3B	1.94.00%
16060 1A	2.02000%
16060 2A	2.08873%
16060 3A	1,98000% 1,80010%
16060 1B	2.07000%
16060 2B	1.96000%
16060 3B	
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EXCHERATION CLAUSE . HISCELLANEOUS INSTRUMENTS

It is expressly understood and agreed by and between the parties hereto, enything herein to the contrary notwithstanding, that each and all of the representations, covenants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be the representations, covenants, undertakings and agreements of said Trustee are nevertheless each and every one of them, made and intended not as personal representations, covenants, undertakings and agreement by the Trustee or for the purpose or with the intention of binding said frustee personally but are made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by said Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Truatee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against the First United Bank or any of the beneficiaries under said Trust Agreement, on account of this instrument or on account of any representations, covenant, undertaking or agreement the said Trustee, whether or not in this instrument contained, either expressed or implied, all such personal lability, if any, being expressly waived and released.

DATE: May 31, 1996

FIRST UNITED BANK

not individually, but solely as Ductee

under Trust Number 1711

Soot County Clark's Office W. Anthony Kopp, Senior Vice President