

Prepared By:

UNOFFICIAL COPY

CHRISTINA ALUNNI
1420 KENSINGTON ROAD-SUITE 108
OAK BROOK, ILLINOIS 60521

06430875

7575342

F2

and When Recorded Mail To

PRISM MORTGAGE COMPANY
1420 KENSINGTON ROAD-SUITE 108
OAK BROOK
ILLINOIS 60521

DEPT-01 RECORDING \$23.00
140012 TRAM 0862 06/06/96 11:09:00
43632 CG *96-430875
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

23.00
MO

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0075237

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK MILWAUKEE, N.A.
777 EAST WISCONSIN AVENUE
MILWAUKEE, WISCONSIN 53202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 1995
executed by DEBORAH A. HADDON, DIVORCED, NOT SINCE REMARRIED

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1420 KENSINGTON ROAD-SUITE 108
OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

06430874 as Document described

Commonly known as 1 EAST SCHILLER-UNIT 4D, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On OCTOBER 31, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared TERRY A. MARKUS

By: TERRY A. MARKUS
Its: EXECUTIVE VICE PRESIDENT

known to me to be the EXECUTIVE VICE PRESIDENT
and

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

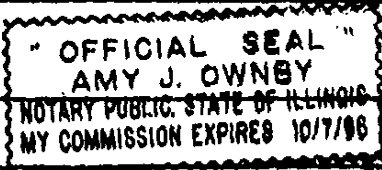
Witness:

Notary Public

Amy J. Ownby
County. DuPage

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 09/17/95

DPS 171

BOX 333-C11

06430875

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RIDER - LEGAL DESCRIPTION

UNIT '4D' IN ONE EAST SCHILLER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 1 AND LOT 34 IN ASTOR'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NUMBER 32789 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22828184; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

17-03-104-020-1058

05-12-2015

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