

# UNOFFICIAL COPY

96430880

This Document Prepared By and  
When Recorded Mail to:

North Shore Community Bank  
1125 Wilmette Ave.  
Wilmette, IL 60091  
Wilmette, IL 60091

DEPT-01 RECORDING \$27.00  
T#0012 TRAN 0862 06/06/96 11:11:00  
#3637 CG \*96-430880  
COOK COUNTY RECORDER

496014583

\*\*\*\*\*SPACE ABOVE RESERVED FOR RECORDING INFORMATION\*\*\*\*\*

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, N.A., a corporation of the state of Illinois for and in consideration of the payment of the indebtedness secured by the \* hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

2700  
JH

JOHN LEINWEBER AND MARY F. MCAULEY, IN JOINT TENANCY AS TO PARCEL 1;  
AND HARRIS BANK GLENCOE-NORTHBROOK, N.A. AS TRUSTEE UNDER TRUST  
AGREEMENT DATED MAY 17, 1994 KNOWN AS TRUST #L-564 AS TO PARCEL 2

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \* bearing the date of the \* in the Recorder's office of Cook County, in the state of ILLINOIS and recorded as document number \* the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

\*MORTGAGE DTD 01/17/95, RECORDED AS DOCUMENT #95045980 ON 01/20/95  
\*ASSIGNMENT OF LEASES AND RENTS DTD 01/17/95, RECORDED AS DOCUMENT #95045991 ON 01/20/95

FOR LEGAL SEE\*\*

together with all the appurtenances and privileges hereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE, N.A. has caused these presents to be signed by its VICE PRESIDENT, and attested by its LOAN OFFICER, and its corporate seal to be hereunto affixed this \_\_\_\_\_.

HARRIS BANK WILMETTE, N.A.

BY:

  
JAMES F. SWENSON, VICE PRESIDENT

ATTEST:

  
DIANE L. SCHWARTZ, LOAN OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOX 333-CTI

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Property of Cook County Clerk's Office

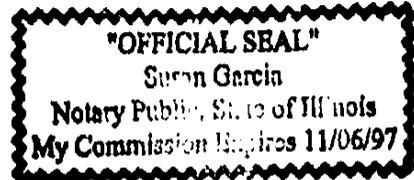
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**STATE OF ILLINOIS  
COUNTY OF COOK**

I, THE UNDERSIGNED, in and for said County, in the State aforesaid, DO HEREBY certify that JAMES F. SWENSON personally known to me to be the VICE PRESIDENT of the HARRIS BANK WILMETTE, N.A., a corporation and DIANE L. SCHWARTZ personally known to me to be the LOAN OFFICER of said corporation, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and LOAN OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th May 1996.

Susan Garcia (SEAL)



**\*\*PARCEL 1:  
CONSOLIDATION OF LOT 14 IN BLOCK 8 IN KEENEY AND RINN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

*and 11-19-412-021 T.H.*

**\*\*PARCEL 2:  
LOTS 11, 12 AND 13 (EXCEPT THE SOUTH 99.25 FEET THEREOF) IN BLOCK 8 IN KEENEY AND RINN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: 11-19-412-028

PROPERTY COMMONLY KNOWN AS: *537-547 Custer Ave, T.H.*  
**537 CUSTER AVENUE, EVANSTON, IL**

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02/01/2010