08430975

### LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS THAT WE, PETER ROBINSON AND MARGARET MACLEAN, of Chicago, Illinois (collectively, "Purchaser"), have made, constituted and appointed and BY THESE PRESENTS do make, constitute and appoint

### DAVID YANDEL OR JACALYN M. FINKEL

true and lawful attorney for Purchaser and in Purchaser's name, place and stead to transact all business, and make, execute, acknowledge and deliver all contracts, amendments, deeds, assignments, notes, mortgages, financing and security documents, releases and waivers of homestead rights, affidavits, bills of sale, residential disclosure statements, FIRPTA disclosure statements, tax withholding disclosure statements, closing statements and other instruments, and to affectuate the purchase of unit 703 and parking space unit numbers P-10 and P-11 located at the property commonly known as "Tower Laft" located at 1601 West School, Chicago, Illinois, and legally described on Exhibit "A" attached hereto, all as effectually in respects as Purchaser could do personally, giving and granting unto him, the said attorney, full power and authority to so and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fally, to all intents and purposes, as Purchaser might or could do it personally present at the doing thereof, with full power of a libstitute of them, shall lawfully do or cause to be done by virtue hereof. Anyone may rely on a photocopy of this Limited Power of Attorney.

Dated this Ithinday of May, 1996.

PETEK ROBINSON

DEPT-01 RECORDING \$23.00
T\$0012 TRAH 0863 06/06/96 11:30:00
\$3732 \$ CG 46-96-430975
. COOK COUNTY RECORDER

STATE OF ILLINOIS )
SS.
COUNTY OF COOK )

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO S HEREBY CERTIFY THAT PETER ROBINSON AND MARGARET MACLEAN, personally known to me to be the "am's persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument for the uses and purposes therein set forth.

Given under my hand and official seal, this Thraday of May, 1996.

OFFICIAL SEAL LISA SONZO

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/18/99 Notary Public

My commission expires:

This instrument was prepared by LR Development Company, 350 West Hubbard, Suite 301, Chicago, Illinois; (312)595-7400.

BUX 233-CTI

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

STREET ADDRESS: 1601 WEST SCHOOL STREET ADDRESS: 1601 WEST SCHOOL STREET

COUNTY: COOK

TAX NUMBER: 14-19-426-027-0000

#### LEGAL DESCRIPTION:

CITY: CHICAGO

PARCEL 1: UNIT NUMBERS 703 IN TOWER LOPTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BRING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMBNTS IN COOK COUNTY, ILLINOIS

PARCEL 2: BASEMENTS FOR THE BRUSFIT OF PARCEL 1 FOR INGRESS, EGRESS, USB AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND BASEMENTS MCCORDED AS DOCUMENT NUMBER 95658935 AND IN THE BASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

TACHE

OF COUNTY CLERK'S OFFICE PARCEL 3: THE EXCLOSIVE RIGHT TO THE USE OF P-10 AND P-11, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 95658937.

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office