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ASSIGNMENT OF MORTGAGE
ILLINOIS

This Document was Prepared By
and When Recorded Return To:

BANCBOSTON MORTGAGE
CORPORATION
P.O. BOX 44090

JACKSONVILLE, FL
32231-4090
ATTN: RECERTIFICATIONS

G02-587200 4615816
Pool #: 00841581CD

96430050

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated 9/01/95, from
SIMS ANDRIETTA

to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK, in the State of Illinois, as document number
95720771 of Book Page : together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, BANCBOSTON MORTGAGE CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

96430050

25.50
Jm

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
29-Mar-1996

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

S. Cambra
S. CAMBRA
Its: Assistant Secretary

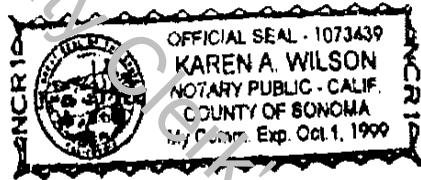
By: *S.E. Willinger*
S.E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On March 29, 1996, before me, KAREN A. WILSON a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Karen A. Wilson*



(seal)

Home Side Lending, Inc
P.O. Box 44090
Jacksonville FL 32231-9930

98430050



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LOT 2 IN BLOCK 25 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.
PIN NUMBER: 15-08-231-014

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PAGE: 3

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