

UNOFFICIAL COPY

96430295

DEPT-01 RECORDING \$27.50
 T#0008 TRAN 8703 06/06/96 10:48:00
 #7327 # B.J * -96-430295
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$24.00

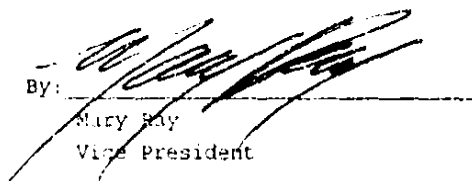
Release Of Mortgage


WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Shelter Mortgage Corporation
 Original Mortgagor: Jeffrey J. Palicki, Christine M. Palicki, Richard P. *
 Recorded in Cook County, Illinois, on 12/09/92 as Instrument # 92925220
 *** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

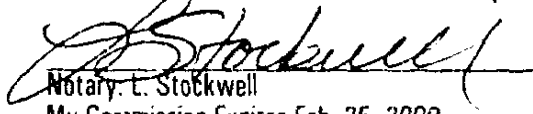
NORWEST MORTGAGE INC., a California corporation
 Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation
 by merger and name change, the document evidencing same was filed for recording in Cook county
 Recorded as Book: n/a Page: n/a Inst.: 95728933 on 10/25/95.

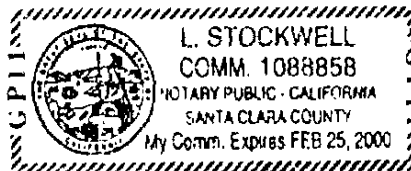
By: 
 Mary Ray
 Vice President


 Attest: Karla Barrera
 Assistant Secretary

State of California
 County of Santa Clara

On Apr 26, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.


 Notary: L. Stockwell
 My Commission Expires Feb. 25, 2000
 Prepared by: R. S. Stone
 Peelle Management Corporation (408) 866-6868
 PO Box 1710, Campbell, CA 95008
 LN# 936906 P.I.F.: 03/26/96
 FINAL RECON.m11 90350 1 042698 12-031 350 34
 Recording requested by; Return to: JJ PALICKI 2628 N Willow FRANKLIN PARK, IL 60131



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T. 27.50
 P. 24.00
 51.50

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Property of Cook County Clerk's Office

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1st Ln#: 936906
2nd Ln#: 03/26/96
ST-CO: 12-031 (IL Cook)

PMC#:

Pool:
Type: FHA
Grp :

Property Address: 2628 N. Willow, Franklin Park, IL 60131

LEGAL DESCRIPTION

THE SOUTH 10.17 FEET OF LOT 21 AND LOT 22 (EXCEPT THE SOUTH 7 FEET THEREOF) IN BLOCK 16 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 27 AND PART OF THE NORTH EAST FRACTIONAL 1/4 SECTION 34 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LA FRAMBOIS RESERVE ALSO THE EAST 200 FEET OF BLOCK 27, ALL IN BLOCK 30 AND ALL OF BLOCK 42 IN RIVER PARK A SUBDIVISION OF PART OF LA FRAMBOIS RESERVE, AND OF THE EAST 26.75 CHAINS OF THE NORTH 1/2 OF FRACTIONAL SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#:12-27-304-039

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