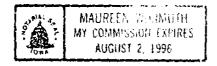
RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN I	BY THESE	PRESENTS
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That Norwest Financial ILLINOIS , Inc. (Mortgage	e)	
does hereby certify that a certain indenture of mortgage, bearing	ng	
date the 7TH day of JULY , 19 95	. ,	
made and executed by JERRY BUFORD an	nd	
NORWEST FINANCIAL ILLINOIS	to	
Mortgagee and recorded in the Recorder's Office of County in the State of	1	
95517451 Illinois in Book 2845 CG 45, on Page 517481 on th	ne	
7TH day of AUGUST 19 95, is, with the not	te	
accompanying it, fully paid, satisfied, released and discharged.		
in witness whereof the undersigned has caused these present	96430365	
to be signed by its Secretary and its corporate seal to be heret	to C	
affixed.		
(SEAL) Norwes	t Firancial ILLINOIS Inc.	
Ву	fayer oung	
	. Der Till RECORDING \$23.50	
STATE OF IOWA)) BS.	, 140년8 TRAN 8725 06/06/96 14:03:00 - 47517 (日本) ★一字6一年30365	
COUNTY OF POLK	. COOK COUNTY RECORDER	
The foregoing instrument was acknowledged before me this $\underline{2}$	2ND day of MAY , 19 96 , by	
Faye L. Kunz, Secretary of Norwest Financial ILLINOIS	, Inc., a <u>FINANCIAL</u> corporation, on behalf	
of the corporation. (SEAL)	Meureen wormult	
	Notary Public	



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EXHIBIT "A"

PROPERTY ADDRESS:

JERRY BUFORD
70 W BURTON UNIT 2708
CHICAGO IL 60610

LEGAL DESCRIPTION.

UNIT NUMBER 2708-F, IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 FORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CEPTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS, ALSO EXCEPTING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF 20.10 FEET AND 32.00 FAT, CHICAGO DATUM DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF, CHINCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 19.80 FEET, THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 7.80 FEET, THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 5.90 FEET, THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 37.80 FEET, THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 0.70 FEET, THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 12.0 FEET, THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET, THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET, THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 59.70 FEET, THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING, ALSO EXCEPTING THE SOUTH 4.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 14.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 1, LYING BETWEEN ELEVATIONS OF 7.60 FEET AND OF 17.60 FEET, CHICAGO DATUM, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED &S EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER-25280760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-04-208-031-1219

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