Recording Requested and

Recorded Return to:			
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merican Reconveyance Corporation	ACDT_C	11 5550531NC	\$23
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	. \$7456	-69-× LB+	43038
Loan No. 2120095		OK COUNTY RECORDER	
This form was prepared by: GN MORTGAGE CORPORATION			·
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, V	VISCONSIN 53209		·
Tel. No: 800-622-7776			
ASSIGNMENT OF MOI	PTGAGE		
For Value Received, the undersigned holder of a Mortgage (h		inca address is	
6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 913		1030 ddd1030 13	
does hereby grant, sell, assign, 1 ansfer and convey, unto FLEET MC			' :
a corporation organized and existing under the laws of the United S	States (herein "Assigr	nee"), whose address is	<del></del> ,
1945 W. PALMETTO STREET FLORENCE, SO 49501	certain Mortgage da	ited 11.21.95	
made and executed by ALEXANDER LYUBE'SKY AND ANTOINETTE LYU			
to and in layer of GN MORTGAGE CORPOR. TION L			ed in
COOK County, State of ILLINOIS	,		
	ICAGO, 11 60613	•	
P.LN. # 14-19-218-034-0000 1912 WEST WAVELAND AVENUE, CH Lot be in block 6 in John Turner's Hers' subdiv	ICAGO, 1L 60613 Sion of Blocks	1,2,3, and 4 ln	
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P.I.N. # 14-19-218-034-0000 1912 WEST WAVELAN) AVENUE, CH Lot 16 in block 6 in John Turner's Herrs' subdivision of the South West Quart Section 19, Township 40 North, Range 14 Each of 1901 Lincton Avenue. (Except That Part of the Borth South Morgage having been given to secure payment of West One Function Minety Four Thousand and 00/100  Which Mortgage is of record in Book, Volume, or Liber No. of the Records of COOK together with the note(s) and obligations therein described and the interest, and all rights accrued or to accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its succept terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed the second of the	er (½) Off The The Third Princ of Quarter (½) Of t Street) In Common of the County State of the cessor and assigns of the County of this Assignment of the County of the C	North East Quarte ipal Meridian, Lyif the North West Cook County, Illino (or as No. (or as No. (or as No. (or become due thereon forever, subject only to the Mudgage on (as Mudgage on (as Mudgage on (as No. (as	ing West Quarter ois.
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P.I.N. 14-19-218-034-0000 1912 WEST WAVELAN) AVENUE, CH Lot 10 in block 6 in john Turner's Hers' subdiv. John Turner's Subdivision of the South West Quart Section 19, Township 40 North, Range 14 East of 100 Lincian Avenue. (Except That Part of the Jorth South West Quarter (1) and Jordan Principal And Mineral Principal Principal And Mineral Ninety Four Thousand and 00/100  Which Mortgage is of record in Book, Volume, or Liber No. of the Records of COOK together with the note(s) and obligations therein described and the interest, and all rights accrued or to accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its succeeding and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed by the same of t	er (½) Off The The Third Princ of Quarter (½) Of t Street) In Company at page County, State of the money due and to the sessor and assigns the company of the third Assignment of the company of t	North East Quarte ipal Meridian, Lyif the North West Cook County, Illino (or as No. of ILLINOIS) become due thereon forever, subject only to the Murtgage on RATION	ing West Quarter ois.

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Property of Coot County Clert's Office

LYUEELSKY 2120095

GN Mortgage Corporation, A Wisconsin Corporation

T. CULLEN, VICE PRESIDENT

State of Wisconsin County of Milwaukee

On 11/28/95 before me, VICKI T. CULLEN, VICE PRESIDENT, personally known to me to be the person whose name is subscribed to the within Istrument athorized cap. he person or the executed the instrument.

WITNESS my hand and official sea.

\*\*Himbury Asteurn\*\*

KIMBERLY A. STEVENS, Notary Public

My notary expires 3/15/98. instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted,

Service Office of the service of the

Property of Cook County Clerk's Office