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96431346

Loan #: 9296-016787
Prepared By:
Document Express, Inc.
50 W. Kensington, Suite 120
Mt. Prospect, IL 60056

DEPT-01 RECORDING \$27.50
T#0014 TRAN 5724 06/06/96 10:16:00
#8238 + JW *-96-431346
COOK COUNTY RECORDER

And When Recorded Mail To:
Resource Mortgage Corporation
6912 Main Street
Downers Grove, IL 60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9296-016787

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to First Federal Savings & Loan Association of Rochester One First Federal Plaza, Rochester, NY 14614 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 29, 1996 executed by Bryan Randolph, a single person to Resource Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 6912 Main Street, Downers Grove, IL 60515, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

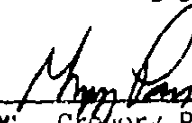
P.I.N.: 28-17-416-008-1053
Commonly known as: 15711 Peggy Lane, Unit #5, Oak Forest, IL 60452

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Resource Mortgage Corporation

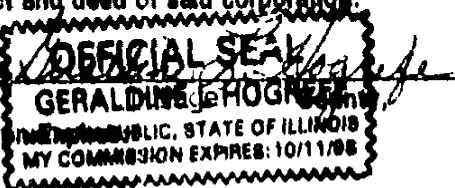
On 05/29/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Gregory Paras known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.


By: Gregory Paras
Its: President

By:
Its:

Witness:

Notary Public



My Commission Expires: 10/11/98

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SAS - J. DIVISION OF INTERCOUNTY

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LEGAL DESCRIPTION RIDER

UNIT 5-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM AS DELINATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 28-17-416-008-1053

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