Prepared IUNOEFICIAL COPY

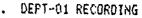
CLARA M. EPPS

414 NORTH DRUEANS-SULTE 305 CHICAGO, ILLINOIS 60610

96431382

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION 414 NORTH ORLEANS-SUITE 305 CHICAGO ILLINOIS 60610



740014 TRAN 5724 06/06/96 10:22:00

\$8276 ; JW *-96-431382

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAM NO.: 055020879

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ST. PAUL FEDERAL BANK FOR SAVINGS

6700 WEST NORTH AVENUE

NO CHICAGO, ILLINOIS 50635

闪 all the rights, title and interest of undersignal in and to that certain Real Estate Mortgage dated. MAY 22, 1996

executed by DONALD E. SHEIL AND

VICTORIA M. SHEIL, HUSBAND AND WIFE

to CORLEY FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 414 NORTH ORLEANS-SUITE 305

CHICAGO, ILLINDIS 60610

and recorded in Book/Volume No.

COOK

nage(s) County Records.

ILLINOIS

as Document described

hereinafter as follows:

State (See Reverse for Legal Pascription)

96431381

2434 WEST ERIE STREET, CHICAGO, ILLINOIS Commonly known as

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COPPORATION

MES F.

COUNTY OF COOK

me, the undersigned a Notary Public in and for said County and State, personally appeared

JAMES F. BRADY

known to me to be the PRESIDENT

and GALE L. LUKAT

known to me to be SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sented on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. ع المال في الإيران الوطوية Notary Public

My Commission Expires

RESIDENT By: GALE L. SECRETARY Wilners:

COMMISSION EXPIRES: 1 1978

BRADY

DPS 171

UNOFFICIAL COPY

WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 LOT NUMBER 41 IN MARY ANN BAYLEY'S SUBDIVISION OF BLOCK 8 IN WRIGHT AND

RIDER - LEGAL DESCRIPTION

Db2 048

16-12-213-029

Trinois.

Property of Cook County Clerk's Office