

UNOFFICIAL COPY

96432830

ANDREW P. JONES, JR. CLERK
ATTORNEY AT LAW
7821 W. BELMONT AVE.
CHICAGO, IL 60642
TEL: (773) 486-1111

DEPT-01 RECORDING 025.50
T#0009 TRAN 3040 06/06/96 12:38:00
96663 ER *-96-432830
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

0960417381

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PARAMOUNT MORTGAGE, L.L.C. HINSDALE, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated MAY 31, 1996 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 96432829, for the property legally described as follows:

THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOT 1 LYING IN SECTION 24 IN OWNERS DIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten initials: JS/SKS

96432830

AICF - PROPERTY Dept.
29 S. LaSalle, 5th Floor
Chicago, IL 60602

PIN 12 25 100 063 0000

Which has the address of:

3703 N PACIFIC

CHICAGO

ILLINOIS 60634
(state and zip)

(street)

(city)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96432830

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 31st day of May, 1990.

BY: *James M. ...*
Vice President

ATTEST:

BY: *Michael A. ...*
Secretary

STATE OF ILLINOIS) SS

County of DeKalb)

I hereby certify that on this 31st day of May, 1990, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared *James M. ...* Vice President and *Michael A. ...* Secretary, of and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said *James M. ...* for the uses and purposes therein set forth.

Sally Morgan
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

" OFFICIAL SEAL "
SALLY MORGAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/18/95

96432830

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in County, Illinois, as document No. , for the property legally described as follows:

Property of Cook County Clerk's Office

PIN

Which has the address of:

(state and zip) (street) (city) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.