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980517 4592

DEPT-01 RECORDING

11-1-99

140004 TRM 0134 05/05/99 140004
13715 11F * 96-432999
COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE:

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION all the rights, title and interest
of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 1995
executed by ALICE PALAZZO, AS A SINGLE PERSON

to
FIRST OF AMERICA MORTGAGE COMPANY

a corporation organized under the laws of STATE OF MICHIGAN
and whose principal place of business is

ONE FIRST OF AMERICA PKWY, KALAMAZOO, MI 49009

and recorded as Document Number 95753703, in COOK

County Records. State of ILLINOIS and described hereinafter as follows:

UNIT 113 IN THE ORCHARD VALE CONDOMINIUM NUMBER 1, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN OLD
ORCHARD COUNTRY CLUB SUBDIVISION, BEING A PART OF THE NORTHWEST 1/4
OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION
28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24283409 TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX I.D. #03-27-100-030-1012

CHEMICAL
RESIDENTIAL
MORTGAGE CORP.
443 THORNALL ST
EDISON NJ 08817

980517 4592

Original Mortgage Amount was \$ 55,600.00

980517 4592

2350

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its
DELIVERY MANAGER _____ and its corporate seal to be hereunto affixed this
DECEMBER 28, 1995

IN THE PRESENCE OF:

Robin Lemahieu
ROBIN LEMAHIEU
Joan Robinson
JOAN ROBINSON

FIRST OF AMERICA LOAN SERVICES, INC.

BY: Linda S Jacobs
LINDA S JACOBS

ITS: DELIVERY MANAGER _____

STATE OF MICHIGAN

COUNTY OF KALAMAZOO

On this 28th day of DECEMBER in the year of 1995 before me, a Notary
Public in and for said County, appeared LINDA S JACOBS, to me personally
known, who being by me duly sworn, did say that he/she is the DELIVERY MANAGER
of FIRST OF AMERICA LOAN SERVICES, INC.

the Corporation named in and which executed the within instrument; and that said instrument was
signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be
the free act and deed of said Corporation.

Mortgage Loan Account # 0742719, 95091477

95091477

THIS INSTRUMENT DRAFTED BY:

PAULA BROWN
FIRST OF AMERICA LOAN SERVICES, INC.
ONE FIRST OF AMERICA PARKWAY
KALAMAZOO, MICHIGAN 49009-8002

Return to:

FIRST OF AMERICA LOAN SERVICES, INC.
ONE FIRST OF AMERICA PARKWAY
ATTN: DOCUMENT CURING, K-A15-1J
KALAMAZOO, MI 49009-8002

Paula Brown

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