

# UNOFFICIAL COPY

PREPARED BY AND  
AFTER RECORDING MAIL TO:

GREAT WESTERN BANK  
P.O. BOX 92356  
Los Angeles, CA 90009-2356

**COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE**

**96432071**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

Loan No.: 1-769727-9

KNOW ALL MEN BY THESE PRESENTS:

**GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION**

whose address is

**9451 CORBIN AVENUE, NORTHRIDGE, CA 91324**

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK**, whose address is **9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324** (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

**VICTOR F CIARDELLI III, PAULA J CIARDELLI**

**96432070**

dated **05/23/96**, and recorded simultaneously herewith in the Recorder's Office of **COOK** County, in the State of Illinois, which Mortgage encumbers the property described as follows:

**AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART  
HEREOF KNOWN AS SCHEDULE 'A'.**

**2036 N SEDGWICK #97/U68, CHICAGO, IL 60614  
PIN/TAX ID#: 14-33-132-042-1045**

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

**96432071**

UNOFFICIAL COPY

96432071

IN WITNESS WHEREOF, I have hereunto set my hand this 23rd day of May, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,  
A Delaware Corporation

BY: Kenneth B. Alton

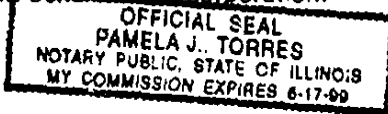
Name: KENNETH B ALTON

Its: ASSISTANT SECRETARY

STATE OF ILLINOIS  
County of MCHENRY

The foregoing instrument was acknowledged before me this 23rd day of May, 1996, by  
KENNETH B ALTON, ASSISTANT SECRETARY, of  
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.



Pamela J. Torres  
(Signature of person taking acknowledgment)

(Serial number, if any)

(Title or rank)

UNOFFICIAL COPY

EXHIBIT "A"

96432071

Unit C-68 in the Points at Lincoln Park Condominium as delineated on a Plat of Survey of the following described real estate:

Parts of Blocks 29 and 30 in Canal Trustees' Subdivision in the Northwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian;

Which Plat of Survey is attached as exhibit E to the Declaration of Condominium recorded September 30, 1994 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 94849915, as amended from time to time; and the First Amendment to Declaration of Condominium of the points at Lincoln Park Condominium recorded November 30, 1994 in the office of the Recorder of Deeds of Cook County, Illinois, as Document Number 04007445; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

1-10-10

Property of Cook County Clerk's Office