

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96432149

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

96 MAY 20 PM 3:13

RECORDING 23.00  
MAIL 0.50  
# 96432149

R49067

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BEN MANDERICO JR., A BACHELOR, its/his/hers/their, heirs, legal representative) and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 15, 1993, and recorded on June 28, 1993, in Docket 93491808 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT "C" IN BUILDING 23 IN INVERRARY WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARTS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, TOGETHER WITH PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4, ALL IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF \*

together with all the appurtenances and privileges thereunto belonging or appertaining.

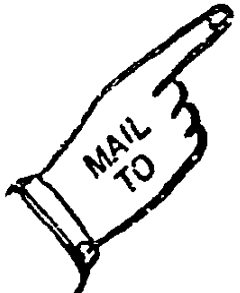
\* OF CONDOMINIUM RECORDED AS DOCUMENT 25129105, TOGETHER WITH ITS UNDIVIDED % INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 02-01-201-023-1079, VOLUME 148

Address(es) of premises: 2113 GINGER CREEK, PALATINE, IL, 60074

Witness our hands and seals April 25, 1996.

MAIL TO: B. MANDERICO  
2113 GINGER CREEK  
PALATINE, IL. 60074

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation  
f/k/a Chase Home Mortgage Corporation, Successor by merger  
to American Residential Mortgage Corporation



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By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

Attest: Stephanie B. Stewart  
Stephanie B. Stewart  
Assistant Secretary

23/5

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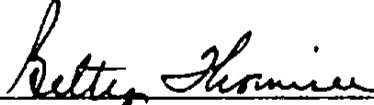
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 25, 1996 .



NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared By:

Pamela Jones  
Chase Manhattan Mortgage Corp.  
1300 Nth 19th Street  
P.O. Box 4825  
Monroe, LA 71211-4825

Loan Number: 000006256831  
County of Cook  
Investor Number: P17  
Investor Category:  
Investor Loan Number: 1660442176

IL00  
Revised 3/93

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