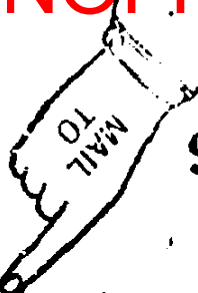


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55 MAR 23 PM 3:21

MAIL TO:
SUSAN L. POTENZA
4406 W. MONTANA ST.
CHICAGO, IL 60639

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 27.00
MAIL 0.50
96432163

LOAN# 894611-3/MS/pa/U05
PIF: 12/05/95
247755

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO whose address is 1209 N. MILWAUKEE AVEN., CHICAGO, IL 60622, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto SUSAN L. POTENZA, AND IRENE V. POTENZA

and his/her/their/its successors and assigns all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated DECEMBER 29, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____, Page _____, as Document Number 94013536, and Assignment RECORDED OF RENTS RECORDED as Document Number 94013537, in Book _____, at Page _____, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows: LOT 32 IN BLOCK 24 IN S. S. HAYES KELVYN GROVE ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

~~MAIL TO:~~ C/R/A
4044 JUDD AVE.
SCHILLER PARK, IL 60176

Property Address: 4406 W. MONTANA, CHICAGO, IL 60639
Parcel Identification Number: 13273230330000

IN WITNESS WHEREOF, SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 19th day of April, 1996.

SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION
OF CHICAGO

Frank Swiderski
Frank Swiderski Secretary

Daniel R. Yamtich
Daniel R. Yamtich Vice President

96432163

27.50
RE

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS }
COUNTY OF COOK }

LOAN# 894611-3/MS/pa/U05
PIF DATE: 12/05/95

I, Carmen A. Messina, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Daniel R. Yamtich, personally known to me to be the Vice President of SECURITY FEDERAL S&L ASSOCIATION and Frank SWiderski, personally known to me to be the (~~ASSOCIATION~~) Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Vice President and (~~ASSOCIATION~~) Secretary, they respectively signed and delivered the said Instrument of writing as Vice President and (~~ASSOCIATION~~) Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of April, A.D., 1996.

Carmen A. Messina
Carmen A. Messina, Notary Public
Commission Expiration: 05/26/97



This instrument was prepared by: Dovenmuehle Mortgage, Inc.
1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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