

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

*pk 291*

96432361

96 MAY 30 AM 11:16

Loan No. 360256-7  
Name Arturo Guerrero  
Alma L Guerrero

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
# 96432361

After Recording Mail to  
GOMBERG, SHARFMAN, GOLD & OSTLER P.C.  
208 S. LASALLE ST., SUITE 1200  
CHICAGO, IL 60604

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ARTURO GUERRERO AND ALMA L. GUERRERO, HIS WIFE

as Mortgagor, and recorded on 6-21-84 as document number 27140469 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
ASSIGNMENT OF MORTGAGE DATED 10-15-93 AND RECORDED 11-5-93  
DOCUMENT NUMBER 93901113

Legal description enclosed herewith.

Commonly known as 3936 N Whipple, Chicago IL 60618

PIN Number 13241020260000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated January 29, 1996

LaSalle Bank, FSB

by *James M. De*  
Loan Servicing Officer

RE201 012 G14

96432361

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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**SATISFACTION OF  
MORTGAGE**

**LOAN NUMBER: 360256-7  
MORTGAGOR: GUERRERO**

**\*\*LOT 42 AND THE NORTH 1/2 OF LOT 41 IN BLOCK 3 IN WILLIAM HATTERMANS IRVING PARK SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 AND THE WEST 1/4 OF NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\***

Property of Cook County Clerk's Office

**96432361**

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## SATISFACTION OF MORTGAGE

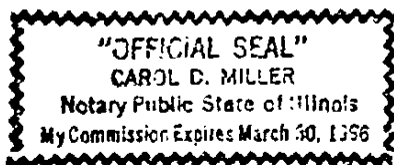
Loan Number 360256-7  
Name Arturo Guerrero  
Alma L Guerrero

STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal January 29, 1996

  
\_\_\_\_\_  
Notary Public



PREPARED BY:  
Carol D. Miller  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE203 C10 G14

96432361

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

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