## **UNOFFICIAL COPY**

| ONO   |   |
|---|---|
| Prepared By: When Recorded Mail To:   | 96433438  |
| WESTAMERICA MORTGAGE COMPANY  | 30430400  |
| 1 S 660 MIDWEST ROAD  |   |
| - NAKBROUK TERRACE, IL. 69181<br>- ATTN - JOYCE GRUDZIEN  | 1<br>{  |
| 99 6 3000 716   |   |
| Loan No. 0 0 1 0 2 8 0 9 - 5 3  |   |
| 15  |   |
| Componly known as:  | DEFT-01 RECORDING \$23.50   |
| 235 SOUTH SACRAMENTS  | . T#0011 TRAN 1858 06/06/96 16:01:00  |
| CHIMAD, IL 60623  | : \$4467 \$ RV \(\mathbf{x} - \mathbf{y} 6 - 433438\) : CDOK COUNTY RECORDER  |
|   | . VOON TOURT REVERYER   |
|   | SPACE ABOVE THIS LINE FOR RECORDER'S USE  |
| Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to   |   |
| RESOURCE BANGSHARFS MOŘTGÁGE  | GROUP, INC.   |
| 7909 PARKLANE ROAT. COLUMBIA. all the rights, title and interest of undersigned in an   | d to that certain Real Estate Mortgage dated 96/03/9 executed by  |
| MARTHA ZUNIGA<br>JOSE S. ZUNIGA, WIFE AND HUSBAND   |   |
| 0:5   |   |
| to GRIMERA MOREGACE COMPANY OF<br>and whose address is 10526 W CERMAN   | TELINOIS<br>PD. SUITE 301. WESTCHESTER, IL 60154  |
| and recorded in Book/Volume No. , va<br>6.00 K County Records, State of I   | ae(s) , as Document No (1) 23/13/   |
|   | 18D VISION OF THE NORTH 3 ACRES OF LOT 3 IN   |
| SUPERIOR COURT PARTIFION OF THE MORTHWEST 1/4 OF SECTION  | HE FAST 48 ACRES OF THE NORTH 95 ACRES OF 25. TOWESTIP 39 MORTH, RANGE 13 EAST OF   |
| THÉ THIRD PRINCIPAL MÉRÍDÍÁN.<br>- COON COUNTY, ILLINOIS.   | LYING (WEST OF THE SOUTHWEST BOULEVARD, IN  |
| P I N #16-25-104-016  |   |
|   | %)×   |
| ATTORNEYS' NATIONAL   |   |
|   | <u> </u>  |
| TITLE NETWORK   | (7)<br>(6)  |
|   |   |
| TOGETHER with the note or notes therein described or referred to, the money due and to be a me due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  DATED: 36/93/96 |   |
| DATED: 36/03/96   | $\mathcal{L}_{\mathcal{L}}}}}}}}}}$ |
| Whyces: J. DAVID HROBON, VICE PREST   | Lets + limits 10 0  |
| ¥   |   |
|   | COUNTY OF DU PAGE )ss.  |
| On 06/03/96 before me, the unders personally appeared 3. DAVID HROBON & RE  | igned, a Notary Public in and for the said County and State,  TA F KERRICK  |
| to me personally known, who, being duly sworn by  | me, did say that he/she is the  |
| VICE PRESIDENT AND VICE PRESI   | ,   |
|   | thin instrument, that the seal affixed to said instrument is the ent was signed and sealed on behalf of said corporation pursuant to its  |
| by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed   |   |
| of said corporation.  | annay Cinda M Hitelli   |
| * "OFFICIAL SE  | AL" & CINDY MOVITULEI   |
| 💮 🤔 Ciady M. Vitu   | Notary Public for the state of ILLINOIS   |
| (Official Seal) Notary Public, State of My Commission Expires   | My commission expires: 12/05/99   |
| (Official Seal) King Commusation Expression   | mmmn  |

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

96433433