THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

BRIAN S. CUTLER RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

8082173 TERENCE LEE

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96433613

DEPT-01 RECORDING

\$23.50

T00014 TRAN 5784 06/07/96 09:38:00

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COOK COUNTY RECORDER

RELEASE OF MORTGAGE

| THIS CERTIFIES that | a certain mort | nane executed by | | | |
|-----------------------|-----------------|----------------------|-------------------|-------------------------|----------------|
| | # A | SONJA | C GREEN, SP | INSTER | · • |
| to LAKE LORTGAGE | COMPANY, IN | IC. | | | |
| and thereafter assign | ed to NUTION | AL CITY MORTGAGE | co. | | |
| dated February | 12th ,1 | 51, calling for the | original principa | al surn of | |
| | | | | | dollars |
| (\$ 50,758.00 | _), and record | ded in Mortgage Reco | rd | ,page | |
| and or instrument # | 91066799 | Y | _ , of the record | ds in the office of the | Recorder of |
| COOK | | County, ILI(INO) | <u>s</u> | ,more particularly | y described as |
| fallows, to wit: | | | 0 | | |

Tax Parcel No. 29-30-300-026-0000

LOT 5 IN BLOCK 6 IN HAZELCREST COUNTRY CLUB GARDERS, BRING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 30, TWP. 36 NOPLH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 2109 WEST 171ST STREET, HAZEL CREST, ILLINOIS 60429.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of May, 19 96 .

NATIONAL CITY MORTGAGE CO.

Ву

KIMBERLY S. MUMMA

Its SUPERVISOR

Corporate Seal

Ву

Its

IL REL

Property of Cook County Clerk's Office

80821"3 TERENCE LEE

| State of OHIO |) |
|---|--|
| County of MONTGOMERY |) |
| Before me, the undersigned, a Notary P 19 96, personally appeared KIMBERLY | ublic in and for said County and State this 17th day of May S. MUMMA and |
| | , SUPERVISOR |
| and | |
| NATIONAL CIT! NORTGAGE CO. | |
| who as such officers for and on its beha- | If acknowledged the execution of the foregoing instrument. |
| Witness my hand and Neterial Seal | SAR |
| My commission expires: | |
| | Notary Public BRIAN S. CUTLER |
| | BRIAN S. CUTLER |
| | ANE NOTARY PUBLIC |
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| | TO SEED COMMISSION EXPOSES SUMBLE CO. 1993 |
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Property of Coot County Clert's Office