96433634

When recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., #200 Burbank, California, 91504 Loan No 9098289

. DEPT-01 RECORDING

\$23.50

. T#0014 TRAM 5786 06/07/96 10:06:00

. +8541 + JW +-96-433634

COOK COUNTY RECORDER

SATISTACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CHRISTIM, N GREENING AND DEBRA L GREENING

to AMERICAN SAVINGS OF FLORIDA FSB

bearing the date 06/27/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94588715

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county, is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 4620 HAWTHORNE AVE

FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY MERCES
AMERICAN SAVINGS BANK OF FLORIDA F.S.B.

By LINDLEY BARTY

ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 03/22/96
by LINDLEY BAITY the ASST. VICE PRESIDENT
of FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY
AMERICAN SAVINGS BANK OF FLORIDA, F.S.B.

on behalf of said CORPORATION.

HAZEL J. HARRIS

Notary Public

FIR Files Ostober 25 1000

4194924 JUL 9547763T

Property of Coot County Clert's Office

EXHIBIT 'A' . .

LOT 3 IN BLOCK 7 IN R A CEPEK'S LAWNDALE AVENUE ÉUEDIVISION OF THAT PART OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WITHIN THE SOUTH 50 RODS OF THE WEST 80 RODS OF THE EAST 160 RODS OF THE SOUTHEAST 1/4 OF SECTION 2, IN COOK COUNTY, //ILLINOIS.

18-02-420-011

Property of County Clerk's Office

Property of Coot County Clert's Office