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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 423.50  
T00014 TRAN 5789 06/07/96 10:38:00  
#8611 # JW \*96-433702  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VINCENT SPENA, A BACHELOR, in his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 4, 1994, and recorded on November 8, 1994, in Docket 94949978 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 7 IN THE WINSTON KNOLLS UNIT 1, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 29, AND THE EAST 1/2 OF THE EAST 1/2 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.L.N. #02-29-303-001

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3575 HILLSIDE CT., HOFFMAN ESTATES, IL, 60195

Witness our hands and seals March 29, 1996.

CHASE MANHATTAN MORTGAGE CORPORATION

By: Betty S. Rice  
Betty S. Rice  
Assistant Vice-President

Attest: Stephanie B. Stewart  
Stephanie B. Stewart  
Assistant Secretary

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County Parish, in the State aforesaid, do hereby certify that Betty S. Rice and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 29, 1996 .

*Betty Thomisee*  
NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared By:  
Rosalina Romero  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 000000067842  
County of Cook  
Investor Number:  
Investor Category:  
Investor Loan Number: 1662658070

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Revised 1/95

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*Veronica Openice  
3575. Indiv. del. t.  
Hoffman & Staller 4/19/95*

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