

# UNOFFICIAL COPY

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. DEPT-01 RECORDING \$27.50  
. T40014 TRAN 5792 06/0 /96 11:35:00  
. #8695 : JW \*-94-433785  
. COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that FIRSTAR BANK ILLINOIS, SUCCESSOR TO MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, a National Banking Association, as Mortgagee/Assignee for in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto:

**FIRST COLONIAL TRUST COMPANY NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 17, 1992 AND KNOWN AS TRUST NO. #1-5076.**

of the County of Cook and State of Illinois all right, title, interest claim or demand whatsoever which said Mortgagee may have acquired in, through, or by a

**MORTGAGE DATED OCTOBER 5, 1992 AND RECORDED DECEMBER 24, 1992 AS DOCUMENT NO. #92-971104, MADE BY FIRST COLONIAL TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 17, 1992 AND KNOWN AS TRUST NO. #1-5076, AND ETHANS GLEN LIMITED PARTNERSHIP, AN ILLINOIS CORPORATION.**

**ASSIGNMENT OF RENTS DATED OCTOBER 5, 1992 AND RECORDED DECEMBER 24, 1992 AS DOCUMENT NO. # 92-971105, MADE BY FIRST COLONIAL TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 17, 1992 AND KNOWN AS TRUST NO. # 1-5076, AND ETHANS GLEN LIMITED PARTNERSHIP, AN ILLINOIS CORPORATION.**

**FIRST LOAN MODIFICATION DATED NOVEMBER 1, 1994 AND RECORDED DECEMBER 20, 1994 AS DOCUMENT NO. # 04061065.**

in, on or to the premises therein described as follows, to **1st AMERICAN TITLE** order # CS 3122

SEE ATTACHED EXHIBIT "A", attached hereto and made a part hereof

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In Witness Where, said FIRSTAR BANK ILLINOIS, SUCCESSOR TO MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, as Mortgagee-Assignee, has hereunto causes the corporate name and seal to be set by its authorized officers, this June 30, 1995.

**FIRSTAR BANK ILLINOIS**  
as Mortgagee-Assignee

BY: \_\_\_\_\_  
**Paul R. Slade, Vice President**

ATTEST: \_\_\_\_\_  
**Lori A. Thiemann, Real Estate Officer**

STATE OF ILLINOIS )

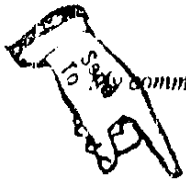
J.S.S.

COUNTY OF COOK )

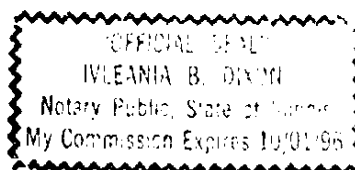
I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that **Paul R. Slade, Vice President of FIRSTAR BANK ILLINOIS** and **Lori A. Thiemann Real Estate Officer of said Company**, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **Vice President and Real Estate Officer** respectively appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such **Vice President and Real Estate Officer** respectively, as aforesaid, and as the free and voluntary act of said **FIRSTAR BANK ILLINOIS** for its uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this May 20, 1996.

\_\_\_\_\_  
**IVLEANIA B. DIXON**  
NOTARY PUBLIC



My commission expires:



**AFTER RECORDING PLEASE RETURN TO:**

**Ms. Michelle McDevitt**  
**First American Title Insurance Company**  
**1018 West Rand Road**  
**Arlington Heights, Illinois 60004**

**THIS INSTRUMENT WAS PREPARED BY:**

**Sandra D. Maldonado, Firstar Bank Illinois, 30 North Michigan Avenue, Chicago, Illinois 60602**

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## EXHIBIT "A"

### LEGAL DESCRIPTIONS

#### PARCEL 1:

OUT-LOTS A AND B IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (RECORDED AUGUST 3, 1987 AS DOCUMENT NUMBER 87425912) IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 8 AND THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD-PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 9; THENCE SOUTH 89 DEGREES 56 MINUTES 03 SECONDS EAST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 9, A DISTANCE OF 580.06 FEET TO THE WEST LINE OF PORTAGE AVENUE; THENCE SOUTH 00 DEGREES 02 MINUTES 59 SECONDS WEST ALONG SAID WEST LINE OF PORTAGE AVENUE, A DISTANCE OF 1608.75 FEET TO A LINE WHICH IS PARALLEL WITH AND 22.00 FEET NORTHEASTERLY OF THE NORTHEASTERLY RIGHT OF WAY LINE OF NORTHWEST HIGHWAY; THENCE NORTH 59 DEGREES 21 MINUTES 44 SECONDS WEST ALONG SAID PARALLEL LINE A DISTANCE OF 292.90 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 59 DEGREES 21 MINUTES 44 SECONDS WEST ALONG SAID PARALLEL LINE A DISTANCE OF 148.10 FEET; THENCE NORTH 62 DEGREES 13 MINUTES 29 SECONDS WEST A DISTANCE OF 200.25 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 12.0 FEET NORTHEASTERLY OF AND PARALLEL WITH THE NORTHEASTERLY RIGHT OF WAY LINE OF NORTHWEST HIGHWAY; THENCE NORTH 59 DEGREES 21 MINUTES 44 SECONDS WEST ALONG SAID 12.0 FOOT PARALLEL LINE A DISTANCE OF 876.78 FEET TO THE CURVED RIGHT OF WAY LINE OF ARBOR LANE IN MORGAN'S GATE SUBDIVISION; THENCE NORTHWESTERLY ALONG SAID CURVED RIGHT OF WAY LINE HAVING A RADIUS OF 50.0 FEET AND BEING CONCAVE TO THE NORTHEAST, AN ARC DISTANCE OF 78.54 FEET TO A POINT OF REVERSE CURVE; THENCE NORTHWESTERLY ALONG A CURVE HAVING A RADIUS OF 583.26 FEET AND BEING CONCAVE TO THE WEST, AN ARC DISTANCE OF 107.43 FEET; THENCE SOUTH 78 DEGREES 06 MINUTES 50 SECONDS EAST, A DISTANCE OF 417.84 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG SAID CURVE HAVING A RADIUS OF 1570.0 FEET AND BEING CONCAVE TO THE SOUTHWEST, AN ARC DISTANCE OF 420.0 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG SAID CURVE HAVING A RADIUS OF 355.0 FEET AND BEING CONCAVE TO THE SOUTHWEST, AN ARC DISTANCE OF 302.0 FEET TO A POINT OF CURVE; THENCE SOUTHERLY ALONG SAID CURVE HAVING A RADIUS OF 1530.0 FEET AND BEING CONCAVE TO THE SOUTHWEST, AN ARC DISTANCE OF 329.04 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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## PARCEL 3:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 8 AND THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 9; THENCE SOUTH 89 DEGREES 56 MINUTES 03 SECONDS EAST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 9, A DISTANCE OF 580.06 FEET TO THE WEST LINE OF PORTAGE AVENUE; THENCE SOUTH 00 DEGREES 02 MINUTES 59 SECONDS WEST ALONG SAID WEST LINE OF PORTAGE AVENUE, A DISTANCE OF 560.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 57 MINUTES 01 SECONDS WEST ALONG THE SOUTH LINE OF MORGAN'S GATE SUBDIVISION, A DISTANCE OF 333.00 FEET; THENCE NORTH 57 DEGREES 14 MINUTES 56 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID MORGAN'S GATE SUBDIVISION, A DISTANCE OF 249.45 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 39 SECONDS WEST ALONG SAID SOUTHERLY LINE, A DISTANCE OF 685.0 FEET TO THE EAST LINE OF ARBOR LANE IN SAID MORGAN'S GATE SUBDIVISION; THENCE SOUTH 00 DEGREES 00 MINUTES 21 SECONDS WEST ALONG THE EAST LINE OF ARBOR LANE, A DISTANCE OF 15.03 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ALONG THE CURVED RIGHT OF WAY LINE OF ARBOR LANE, HAVING A RADIUS OF 583.26 FEET AND BEING CONCAVE TO THE NORTHWEST AN ARC DISTANCE OF 204.40 FEET; THENCE SOUTH 78 DEGREES 06 MINUTES 50 SECONDS EAST A DISTANCE OF 417.84 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG SAID CURVE HAVING A RADIUS OF 1570.0 FEET AND BEING CONCAVE TO THE SOUTHWEST, AN ARC DISTANCE OF 420.0 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG SAID CURVE HAVING A RADIUS OF 355.0 FEET AND BEING CONCAVE TO THE SOUTHWEST, AN ARC DISTANCE OF 302.0 FEET TO A POINT OF CURVE; THENCE SOUTHERLY ALONG SAID CURVE HAVING A RADIUS OF 1530.0 FEET AND BEING CONCAVE TO THE SOUTHWEST, AN ARC DISTANCE OF 329.04 FEET TO THE WEST LINE OF PORTAGE AVENUE; THENCE NORTH 00 DEGREES 02 MINUTES 59 SECONDS WEST ALONG SAID WEST LINE OF PORTAGE AVENUE, A DISTANCE OF 1048.75 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

LOT 22 IN DEER GROVE SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1955, AS DOCUMENT 16404903 AND RE-RECORDED JUNE 15, 1956 AS DOCUMENT 16611364, ALL IN COOK COUNTY, ILLINOIS.

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