

**UNOFFICIAL COPY**

THIS INSTRUMENT WAS PREPARED BY AND MAILED TO:  
ST PAUL FEDERAL  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



96433841

ST PAUL FEDERAL BANK  
2400 N. LAKE ST. CHICAGO, ILL. 60610  
TELEPHONE \* 96-43384  
COPY INSTRUMENT

Hand letter (over) 9643384-CX 1 of 3

RELEASE OF MORTGAGE BY CORPORATION

Refi LOAN NO. 021231000499

Old loan #01-193742-4

**KNOW ALL MEN BY THESE PRESENTS, THAT THE  
ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest  
in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 30 IN M.G. ELLIS' RESUBDIVISION OF LOT 6 IN C.R. BALL SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SCHOOL LOT) AND THE NORTH 25.4 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #12-13-210-018-0000

23-50  
04

Property of Cook County Clerk's Office

96433841

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

JOSEPH NARDULLI AND ANNA NARDULLI, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 8th day of March 1993 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 93193703 and a certain Assignment of Rents bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

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9/20/2011

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IN WITNESS WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed,

and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary,  
this 28th day of May 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Michael J. O'Connell*  
Michael J. O'Connell  
Attest: *Raymond F. Seiffert*  
Raymond F. Seiffert

Assistant Vice President

Assistant Secretary

STATE OF ILLINOIS ss.  
COUNTY OF COOK

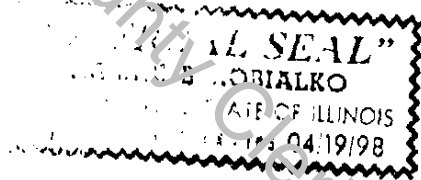
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 28th day of May 1996

This instrument was prepared by

*John J. ...*  
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
8700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

OLD LOAN NO. ~~011772195~~ 01-193742-4

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NEW LOAN NO. 021231000499  
17220LT2/RELEASE2

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