UNOFFICE ALL FEDERAL PSPERED BY AND MAIL TO:

6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

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The Market of the Market of the State of the

RELEASE OF MONTPAGE BY CORPORATION

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Refi LOAN NO. 021231000499 Old lean #01~177239-5

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

23/2

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 30 IN M.G. ELLIS' RESULDIVISION OF LOT 6 IN C.R. BALL SUBDIVISION OF THE NORTH 1/2 OF THE MORTHWEST 1/4 OF SECTION 18, TOWNSHIP
40 NORTH, RANGE 13 EAST OF THE THIPD PRINCIPAL MERIDIAN, (EXCEPT
SCHOOL LOT) AND THE NORTH 25.4 ACRIS OF THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 13, TOWNSHI 40 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK SOUNTY, ILLINOIS.
PIN #12-13-210-018-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim: .nto

JOSEPH NARDULLIA AND ANNA NARDULLI, HIS WIFE

of the County of Conk and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 27th day of May 1987 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Conk County in the State of Illinois, in Volume of

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Records, on page as Document No. 3620480 and a certain Assignment of Rents

bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar

of Titles of County in the State of Illinois, in Volume

of Records, on page as Document No.

17220LT1/RELEASE1

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be and these presents to be signed by its Assistant Vice President and attested to by its affixed. Assistant Secretary,

28th

day of

May 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

Assistant Vice President

Assistant Secretary

STATE OF ILLINO'S COUNTY OF COOK

SS.

1, the undersigned, a Notari Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Brink For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate shall of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpores therein set forth.

Given under my hand and notarial seal, this

day of

This instrument was prepared by

deline to cole

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 011772395

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NEW LOAN NO. 021231000499 17220LT2/RELEASE2



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