PREPARED BY: R.A. PAVIS 12413 SOUTH HARLEM AVENUE, SUITE 202 96433877 PALOS HEIGHTS, IL. 60463 AND WHEN RECORDED MAIL TO on the tree on a second of the PREFERRED MORTGAGE ASSOCIATES, LTD. 12413 SOUTH HARLEM AVENUE, SUITE 202 PALOS HEIGHTS, IL 60463 1976 : 1976 - 4 - 484 - 46 38 8 8 SPACE ABOVE THIS LINE FOR RECORDER'S USE _ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby greats, assigns and transfers to -2005 > 45 - 300SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK 17 17071 154TH AND BROADWAY, HARVYY, ILLINOIS, 60426 all the lights, title and interest of undersigned in and to that certain Real Estate Mortgage date 06/06/96 executed by MICHAEL M. FLYNN, SINGLE NEVER MARRIED AND ANNE E. SERING, SINGLE NEVER MARRIED PREFERRED MORTGAGE ASSOCIATES, S.TD. THE STATE OF ILLINOIS a corporation organized under laws of 96433876 and whose principal place of business is 12413 SOUTH HARLEM AVENUE, SUTTE 202 PALOS HEIGHTS, ILLINOIS 60463 and recorded in Book/Volume No. as Document No. County Records, State of COOK ILLINOIS (SEE REVERSE SIDE FOR LEGAL DESCRIPTION) described hereinafter as follows: Commonly known as: TO SEE ATTACHED LEGAL DESCRIPTION 3801 N. WILTON #1 CHICAGO TOGETHER with the note or notes therein described or referred to, the money day and to become due if ereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage On 06/06/96 before me, the PREFERRED MONTGAGE ASSUCIA ES, LTD. (Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared. MARY A, GLAVIN known to me to be the REGIONAL MALAGER ITS: REGIONAL MANA and REVAIS, SCHWARTZ known to me to be OPERATIONS MANAGER of the corporation herein which executed the within BY: REVAIS, SCHWARTZ on trument, that the self affixed to said instrument is the ITS: OPERATIONS MANAGER corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he she acknowledge/said instrument to be the trip act and

OFFICIAL SEAL

PAMELA M. GONZALEZ

NOTARY PUBLIC. STATE OF RUNOIS

MY COMMISSION EXPIRES 10-13-97

AREA FOR OFFICIAL NOTARIAL SEAL)

Or Coot County Clert's Office

RIDER - LEGAL DESCRIPTION

UNIT 3801-1 IN GRACE WILTON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LUTS 1, 2, AND 3 IN COLLIN'S AND MORRIS RESUBDIVISION OF LOTS 21, 22, AND 23 IN B. J. FITZGERALD AND BETTY ULRICH'S SHERIDIAN ROAD SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN LAFLIN, SMITH, AND DYFK'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERLDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLEMENTION OF CONDOMINIUM RECORDED AS DOCUMENT, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,

IN COOK COUNTY, ILLINOIS.

PARCEL 1:

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER PU-1, PU-2, PU-3, PU-4, PU-5, PU-6, PU-7 AND PU-8 AND THE EXCLUSIVE TO USE STORAGE SPACE S-1 THROUGH S-22, LIMITED COMMON ELEMENT; AS DELIMENTED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESALD RECORDED AS DOCUMENT

14-28-213-013-0000

SEE ATTACHED LEGAL DESCRIPTION

96433877

LEGAL DESCRIPTION

UNIT 3801-1 IN GRACE WILTON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, AND 3 IN COLLIN'S AND MORRIS RESUBDIVISION OF LOTS 21, 22, AND 23 IN B. J. FITZGERALD AND BETTY ULRICH'S SHERIDIAN ROAD SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN LAFLIN, SMITH, AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SUPVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN'S 96'50527 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 1:

PARCEL 2:

JRA.
ICHED

OFFICE

OF THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-9, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96150527.

14-20-213-013-0000

Property of Coot County Clert's Office