THIS INDENTURE, dated JUNE 5, 1996 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in purmance of a certain Trust Agreement

known as Trust Number 120525-02 party of the first part, and

96433587

(Reserved for Recorders Use Only)

ENRIQUE GRANADOS AND CHARGO GRANADOS AS JOINT TENANTS AND NOT AS TENANTS IN COMMON 249 RIDGE AVENUE, EVANSTON, P. LINOIS 60202

party parties of the second part. WTFN (\$55FTH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party parties of the second part, the following described real estate, situated in \hat{CCOK} . County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As Property Index Number

dated JUNE 20, 1995

950 HARVARD, UNIT J. EVANSTON, ILLISOIS

11-30-116-018 AND 11-31-116-019

together with the tenements and appartenances thereunto belonging.

FO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as oforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

as Trustee, as aforesaid, and not personally

By GREGORY S. NASPRŽYK, ASST. VICE PRESIDENT

STATE OF ILLINOIS

1), the undersigned, a Notary Public in and for said County and State, do hereby certify

COUNTY OF COOK

OGREGORY S. KASPRZYK, an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my band and seal, dated June 5, 1996

RONDOLÝŇR HÁWKINS, NOTARY PUBLIC

Prepared By: American National Bank & Trust Company of Chicago 33 North LaSalle St., Chicago H. 60690

MAIL 10

ELENA M. DUARTE, ESQ.
7455 N. Western Ave
Chicago, IL 60645

96433887

Property of Coot County Clert's Office

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EXHIBIT "A"

Legal Description

UNIT 350-1 IN RIDGE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION OF LOTS 16 AND 18 AND (EXCEPT THE WEST 198 FEET OF THE NORTH 94 FEET) LOT 15 AND (EXCEPT THE WEST 198 FEET) LOT 20 IN COUNTY CLERKS DIVISION IN THE NORTHWEST 1 A OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF RIDGE AVENUE AND THE SOUTH LINE EXTENDED EAST OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID; THENCE SOUTHERLY ALONG SAID CENTER LINE TO A POINT 368 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, BEING THE NORTHEAST CORNER OF RIDGE VIEW SUBDIVISION IN SAID NORTHWEST 1/1; THENCE WEST ALONG SAID NORTH LINE 233 FEET; THENCE NORTHERLY, PARALLEL WITH THE CENTER LINE OF RIDGE ROAD, TO THE SOUTH LINE OF 10T 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID, EXTENDED WEST, THENCE EAST ALONG THE SOUTH LINE OF LOT 15 AND SAID SOUTH LINE EXTENCED, TO THE PLACE OF BEGINNING (EXCEPT THE WESTERLY 17.38 FEET THEREOF DEDICATED FOR THE PUBLIC ALLEY BY PLAT FILED AS DOCUMENT NUMBER 1337290, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINADE RECORDED AS DOCUMENT 96109783, TOGETHER WITH AN UNDIVIDED DERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINDIC.

COMMONLY KNOWN AS:

950 HARVARD, UNIT 1 EVANSTON, ILLINOIS

PERMANENT INDEX NO.:

11-30-116-018 11-30-116-019

CITY OF EVANSTON 004529

Real Estate Transfer Tax

City Clerk's Office

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PAME JUN	U 6 1996	Amount \$	<u> </u>
	Agent	· ·	

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Property of Coot County Clert's Office