

# UNOFFICIAL COPY

PREPARED BY

AUSTIN BANK OF CHICAGO

96433940

2 SOUTH YORK  
BENSENVILLE, IL 60106

AND WHEN RECORDED MAIL TO

After recording, mail docs to  
Crossland Mortgage Corp  
6135 Delany Road  
Madison WI 53719

100.50  
7  
3.57402

Loan # 9205659

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 4th, 1996, executed by CAROLYN L STURDEN, AN UNMARRIED WOMAN

to AUSTIN BANK OF CHICAGO

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

2 SOUTH YORK, BENSENVILLE, IL 60106

96433939

and recorded in Liber

Page(s)

COOK

County Records.

State of

IL

described hereinafter as follows:

LOT 52 IN HARRY M. QUINN INCORPORATED THIRD ADDITION, A RE-SUBDIVISION OF PART OF THE DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 28 IN HARRY M. QUINN INCORPORATED SECOND ADDITION, A SUBDIVISION OF PART OF SAID DEWEY AND VANCE'S SUBDIVISION IN COOK COUNTY, ILLINOIS.

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4197835 131 3/3

JUN 7 1996

ITEM # 20 30 318 042

WARD #

ALSO KNOWN AS: 2151 WEST 75TH PLACE, CHICAGO, IL 60636

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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LOAN # 9205659

STATE OF ILLINOIS  
COUNTY OF COOK

On JUNE 4, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared D.A. Robinson known to me to be the Director and \_\_\_\_\_ known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: D.A. Robinson  
Its: Director

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness:

Witness:

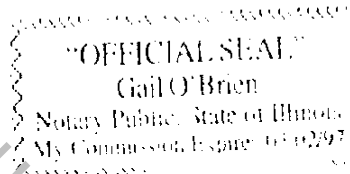
Notary Public

Gail O'Brien

County, COOK

My Commission Expires 3-22-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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