96433001

DEFT-01 RECORDING - \$\$0004 | TAAN 0.134 06746796 34:10:60 #3720 : LF #-96-433001

COMPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION all the rights, title and interest
of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1995
executed by ROGER MASSON, AS A SINGLE PERSON
to
FIRST OF AMERICA MORTGAGE COMPANY
a corporation organized under the laws of UNITED STATES OF AMERICA
and whose principal place of business in
ONE FIRST OF AMERICA PKWY, KALYMAZOD, MY 49009
and recorded as Document Number 956,576 , in COOK
County Records. State of ILLINOIS and described hereinafter as follows:
JNIT 346-3 IN NORMANDY MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY
OF LOTS 17 AND 18 IN BLOCK 1 IN CENTRAL SUBDIVISION OF PART OF THE
VEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7 TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF
CONDEMINIUM OWNERSHIP RECORDED JUNE 28, 1995 AS DOCUMENT 95418645
OGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.
AX I.D. #16-07-316-010-0000

CHEMICAL RESIDESTIAL MORTGAGE CORP. 345 THORNALL ST EDISON NJ 08837

Original Mortgage Amount was \$ 61,200.00

Loan ID: 0740944, 95051742

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905/7/492

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IN WITNESS WHEREOF, said assignor has cause DELIVERY MANAGER DECEMBER 22,1995	ed this instrument to be signed by its and its corporate seal to be hereunto affixed this
IN THE PRESENCE OF:	BY: Jula Dacons BY: Jula Dacons BY: Jula S Jacons
JOYCE BALDWIN	ITS: DELIVERY MANAGER
STATE OF MICHIGAN	
STATE OF MICHIGAN COUNTY OF KALAMAZOO	
On this 22ND day of DECEMBER	in the year of, 1995 before me, a Notary
Public in and for said County, appeared LINDA known, who being by me duly sworn, did say to of FIRST OF AMERICA LOAN SERVICES,	S JACOBS to me personally hat hersie is the DELIVERY VANAGER INC.
the Corporation named in and which executed the signed and sealed in behalf of the Corporation; the free act and deed of said Corporation.	ne within instrument; and that said instrument was and he/she aditiowledged said instrument to be
Mortgage Loan Account # 0740944, 950517	42
THIS INSTRUMENT DRAFTED BY: PAULA BROWN FIRST OF AMERICA LOAN SERVICES, INC ONE FIRST OF AMERICA PARKWAY KALAMAZOO, MICHIGAN 49009-8002 Return to: FIRST OF AMERICA LOAN SERVICES, INC	Mi Millielle Lauth
ONE FIRST OF AMERICA PARKWAY ATTN: DOCUMENT CURING, K-A15-1J	

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Loan ID: 0740944, 95051742

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