96433004

. DEPT-01 NETORDENT - \$27. . T*DON* TRAN 013+ DE/06/96 TATIO (O \$723 | LF #-96-433004 COOK LOUNTY RECORDER

COMPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

COM AND DE PROPERTY OF THE PRO
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHEWICAL RESIDENTIAL MORTGAGE CORPORATION all the rights, title and interest
of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 11, 1996
executed by ANTHONY M. SCAVUZZO AND NANCY C. SCAVUZZO, AS HUSBAND AND WIFE
to
FIFST OF AMERICA MORTGAGE COMPANY
a corporation organized under the lavs of STATE OF MICHIGAN
and whose principal place of business is
and whose principal place of business is ONE FIRST OF AMERICA PKWY, KAL-MAZOO, MI 49009
and recorded as Document Number 43643 67 , in COOK
County Records. State of ILLINOIS and described hereinafter as follows:
LOT 9 IN BLOCK 6 IN CANTIGNY MANOR SUBDIVISION BEING A SUBDIVISION OF
THE SOUTH EAST 1/4 OF SECTION 20. TOWNS//2 38 NORTH, RANGE 12 EASET OF
THE THIRD PRINCIPAL MERIDIAN EXCEPT THE EAST 64,55 ACRES THEFEOF AND
EXCEPT TAT PART CONVEYED FOR 71ST STREET AND EXCEPT THE WEST 33 FEET OF
SAID SOUTH EAST 1/4 AND EXCEPT THE EAST 100 FEET OF THE WEST 133 FEET
OF THE NORTH 100 FEET OF SAID SOUTH EAST 1/4 IN COOK COUNTY, ILLINOIS.
FAX 1.D. #18-20-407-009-0000
AA 1.D. #18-20-407-009-0000
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CHEMICAL RESIDENTIAL MORTGAGE CORP 343 THORNALL ST EDISON NJ 08837

Original Mortgage Amount was \$ 115,000.00

Loan ID: 0740748, 95080697

90571184

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CAREMI

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, said assignor has cause DELIVERY MANAGER DECEMBER 22, 1995	ed this instrument to be signed by its and its corporate seal to be hereunto affixed this	
	FIRST OF AMERICA LOAN SERVICES, INC.	
IN THE PRESENCE OF:		
JONGE BALDWIN PALL	BY: AMAGE SACOBS!	
DEREK NAVLOR	ITS: DELIVERY MANAGER	
Ox		
STATE OF MICHIGAN		
COUNTY OF KALAMAZOO		
On this 22ND day of DECEMBER of the year of, 1995 before me, a Notary Public in and for said County, appeared LINDA'S JACOBS to me personally known, who being by me duly sworn, did say that he/she is the DELIVERY MANAGER of FIRST OF AMERICA LOAN SERVICES, INC.		
والمرازين برازي والمرازية ويويونون والمرازية و	ne within insurpent; and that said instrument was	
signed and sealed in behalf of the Corporation;	and he/she acknowledged said instrument to be	
the free act and deed of said Corporation.	T	
Mortgage Loan Account # 0740748, 9508069	- V _{Sc.} 9	
THIS INSTRUMENT DRAFTED BY: PAULA BROWN		
FIRST OF AMERICA LOAN SERVICES, INC. ONE FIRST OF AMERICA PARKWAY KALAMAZOO, MICHIGAN 49009-8002	- P 111 / H	
Return to:	I fillell smild	
FIRST OF AMERICA LOAN SERVICES TOOT ONE FIRST OF AMERICA PARKWAY ATTN: DOCUMENT CURING, K-A15-1J		
KALAMAZOO, MI 49009-8002		

Loan ID: 0740748, 95080697 Page 2 of 2

CAREMS

Proberty of Cook County Clark's Office