

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.00  
T40004 TRAN 0134 03/06/96 1-117400  
#3724 FILE #1-96-433005  
COOK COUNTY RECORDER

95433005

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION all the rights, title and interest  
of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 1995  
executed by FIRST NATIONAL BANK OF LAGRANGE AS TRUSTEE UNDER TRUST  
AGREEMENT DATED JANUARY 30, 1988 AND KNOWN AS TRUST NUMBER 229 to  
FIRST OF AMERICA MORTGAGE COMPANY  
a corporation organized under the laws of STATE OF MICHIGAN  
and whose principal place of business is  
ONE FIRST OF AMERICA PKWY, KALAMAZOO, MI 49009  
and recorded as Document Number 95-744457, in COOK  
County Records, State of ILLINOIS and described hereinafter as follows:  
LOT 10 IN BLOCK 2 RICKER'S ADDITION TO BROOKFIELD, BEING A SUBDIVISION  
OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3,  
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 18-03-212-009-0000

CHEMICAL RESIDENTIAL  
MORTGAGE CORPORATION  
343 THORNALL ST  
EDISON NJ 08837

Original Mortgage Amount was \$ 85,500.00

905178980

23.00

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its  
DELIVERY MANAGER \_\_\_\_\_ and its corporate seal to be hereunto affixed this  
JANUARY 17, 1996 \_\_\_\_\_.

IN THE PRESENCE OF:

Robt. L. Dean  
ROBT L DEAN

Derek Naylor  
DEREK NAYLOR

FIRST OF AMERICA LOAN SERVICES, INC.

BY:

Linda S Jacobs  
LINDA S JACOBS

ITS: DELIVERY MANAGER \_\_\_\_\_

STATE OF MICHIGAN

COUNTY OF KALAMAZOO

On this 17TH day of JANUARY in the year of, 1996 before me, a Notary  
Public in and for said County, appeared LINDA S JACOBS, to me personally  
known, who being by me duly sworn, did say that he/she is the DELIVERY MANAGER  
of FIRST OF AMERICA LOAN SERVICES, INC.  
the Corporation named in and which executed the within instrument; and that said instrument was  
signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be  
the free act and deed of said Corporation.

Mortgage Loan Account # 0742478, 95070354

THIS INSTRUMENT DRAFTED BY:

PAULA BROWN  
FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PARKWAY  
KALAMAZOO, MICHIGAN 49009-8002

20423005

Return to:

FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PARKWAY  
ATTN: DOCUMENT CURING, K-A15-1J  
KALAMAZOO, MI 49009-8002

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