

# UNOFFICIAL COPY

SEPT-01 RECORDING 12:50 PM  
740004 TRAN 0134 95/07/16 1:13 PM  
1978 S L F # 24-4350017  
COOK COUNTY RECORDER

96433007

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION all the rights, title and interest  
of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1995  
executed by JOHN GALLADORA, AS A SINGLE PERSON

FIRST OF AMERICA MORTGAGE COMPANY to  
a corporation organized under the laws of STATE OF MICHIGAN  
and whose principal place of business is  
ONE FIRST OF AMERICA PKWY, KALAMAZOO, MI 49009  
and recorded as Document Number 95-528984, in COOK  
County Records. State of ILLINOIS and described hereinafter as follows:

SEE ATTACHMENT A TO ASSIGNMENT

96433007

Original Mortgage Amount was \$ 58,000.00

Loan ID: 0740340, 95071695

Page 1 of 2

CAREM1

905170300

\$2550  
JHC

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its  
DELIVERY MANAGER \_\_\_\_\_ and its corporate seal to be hereunto affixed this  
DECEMBER 22, 1995 \_\_\_\_\_.

IN THE PRESENCE OF:

FIRST OF AMERICA LOAN SERVICES, INC.

Joyce Baldwin  
JOYCE BALDWIN

BY: Lynda S Jacobs  
LYNDA S JACOBS

Derek Naylor  
DEREK NAYLOR

ITS: DELIVERY MANAGER \_\_\_\_\_

STATE OF MICHIGAN

COUNTY OF KALAMAZOO

On this 22ND day of DECEMBER in the year of, 1995 before me, a Notary  
Public in and for said County, appeared LYNDA S JACOBS, to me personally  
known, who being by me duly sworn, did say that he/she is the DELIVERY MANAGER  
of FIRST OF AMERICA LOAN SERVICES, INC.  
the Corporation named in and which executed the within instrument; and that said instrument was  
signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be  
the free act and deed of said Corporation.

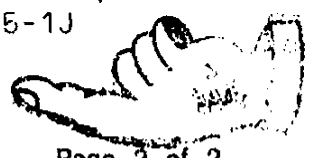
Mortgage Loan Account # 0740340, 95071695

31433007

THIS INSTRUMENT DRAFTED BY:  
PAULA BROWN  
FIRST OF AMERICA LOAN SERVICES, INC  
ONE FIRST OF AMERICA PARKWAY  
KALAMAZOO, MICHIGAN 49009-8002

Paula Brown

Return to:  
FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PARKWAY  
ATTN: DOCUMENT CURING, K-A15-1J  
KALAMAZOO, MI 49009-8002



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ATTACHMENT A

UNIT 1039 2-C AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 26TH OF FEBRUARY, 1981 AS DOCUMENT NUMBER 3204529.

AN UNDIVIDED 4.54% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOTS 12, 13, 14, 15, 16, 17, 18, 19, 20 AND 21 IN BLOCK 2; -ALSO- THE WEST HALF (1/2) OF VACATED ALLEY LYING EAST AND ADJOINING SQUARED-OUT LOT 12 - BLOCK 2 AND THE NORTH HALF (1/2) OF THE NORTHEAST HALF (1/2) OF VACATED ALLEY LYING SOUTH AND SOUTHWEST AND ADJOINING LOT 12 - BLOCK 2; - ALSO - THE SOUTHERLY HALF (1/2) AND THE SOUTHWESTERLY HALF (1/2) OF VACATED ALLEY NORTHERLY AND NORTHEASTERLY OF THE ADJOINING LOT 13 - BLOCK 2; - ALSO - THE SOUTHWEST HALF (1/2) OF VACATED ALLEY LYING NORTHEAST OF AND ADJOINING SAID LOTS 14, 15, 16, 17, 18, 19, 20 AND 21 IN BLOCK 2; ALL IN NICK SCHLOSSER'S GREATER PARK RIDGE SUBDIVISION IN THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, FEBRUARY 24, 1926, AS DOCUMENT NUMBER 291853.

TAX I.D. #09-22-323-038-1020

Cook County Clerk's Office

06433007

LOAN NO.: 0740340, 95071695

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