

# UNOFFICIAL COPY

96433043

*git*  
**WARRANTY DEED**

Corporation  
JOINT TENANCY

**MAIL TO:**

*Okville Hambright*  
*7312 S Cottage Ave*  
*Chicago, IL 60649*

**NAME/ADDRESS OF TAXPAYER**

LORRIS/TOBY ROBINSON  
11809 S. Laflin  
Chicago, IL 60643

. DEPT-01 RECORDING \$27.50  
. T#0014 TRAN 5735 06/06/96 14:09:00  
. #8004 # JN # -96-433043  
. COOK COUNTY RECORDER

*2750*

THE GRANTOR, Sheffield Capital Partners, Ltd., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of ten and no/100 dollars (\$10.00), and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEYS** and **WARRANTS** to LORRIS DONALD ROBINSON and TOBY ROBINSON \***GRANTEES**, of 1526 W. 89th, Chicago, Illinois, the following described real estate situated in the County of Cook, in the State of Illinois, to wit: \*\*

\*NOT AS TENANTS IN COMMON OR AS TENANTS BY THE ENTIRETY, BUT AS JOINT TENANTS FOREVER.

LOT 3 IN BLOCK 24 IN FREDERICK B. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 25-20-323-003

ADDRESS: 11809 SOUTH LAFLIN, CHICAGO, ILLINOIS 60643

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its President and attested by its Secretary, this 17<sup>th</sup> day of May, 1996

SHEFFIELD CAPITAL PARTNERS, LTD. 96433043

By: *[Signature]*  
Its President

Attest: *[Signature]*  
For Secretary

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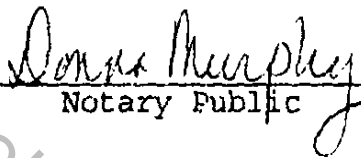
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STATE OF ILLINOIS, COUNTY OF Cook.SS. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that R. Anthony Hearn, personally known to me to be the President and Secretary of the Sheffield Capital Partners, Ltd. corporation, appeared before me this day in person and acknowledged that as such President and Secretary, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 17th day of May, 1996.

  
Notary Public

This instrument was prepared by Joseph E. Mulhern, 907 North Elm, Hinsdale, Illinois 60521. 708-850-9550

\*\* GRANTEE HEREBY TAKES AND ACCEPTS TITLE SUBJECT TO A MORTGAGE INITIALLY MADE BY SHEFFIELD CAPITAL PARTNERS, LTD., TO BERKSHIRE MORTGAGE CORPORATION, A CORPORATION OF ILLINOIS, TO SECURE AN INDEBTEDNESS OF \$77,450.00. SAID MORTGAGE DATED APRIL 19, 1996 AND RECORDED APRIL 26, 1996 AS DOCUMENT NUMBER 96 314 495; ASSIGNMENT OF SAID MORTGAGE TO M & T MORTGAGE CORPORATION RECORDED APRIL 26, 1996 AS DOCUMENT NUMBER 96 314 496

  
LORRIS DONALD ROBINSON

  
TOBY ROBINSON

88-132043

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MAP SYSTEM

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CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number  
 If you do not have enough room for your full name, just your last name will be adequate  
 Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

25 - 20 - 323 - 009 - 0000

NAME

LORRIS ROBERTSON

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

11809 S RAFLIN

CITY

CHICAGO

STATE:

IL

ZIP:

60643

FILED: JUN 08 1996

COOK COUNTY TREASURER

96433043

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

11809 S RAFLIN

CITY

CHICAGO

STATE:

IL

ZIP:

60643

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