STATE OF ILLINOIS TOWN/COUNTY: COOK OFFICIAL COPY LOAN-NO. 21019948/(FRANKLIN)

96433118

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACITON OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBED RELOW, THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEUNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY REELASE, SATISFY, AND DISCHARGE FROM THE LIEN. FORCE. AND EFFECT OF SAID MORTGAGE.

Mortgagor: EILEEN FRANKLIM, DIVORCED AND NOT SINCE REMARRIED

Mortgagee: GE CAPITAL MORTG GE SERVICES, INC.

Loan Amount: 25,000.00 Date Of Mortgage: 09-28-95

Date Of Recording: 10-03-95 Pin Number: 20-31-426-952

Prop Addr. 8E27 S HONORE AVENUE, CHICAGO, IL 60620

Doc'Instrument #: 95722876

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING

\$25,50

T\$0014 TRAN 5748 05/05/95 15:39:00

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COOK COUNTY RECORDER

AND RECORD	ED IN THE	RECORDS OF	COOK		County, _	ILLINOIS	
IN WITNESS	WHEREOF.	THE UNDERSIG	GNED HAS CAUSE	D THESE PRESI	ENTS TO BE	EXECUTED ON	APRIL 1, 1996
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Jean L. Phillips

Assistant Secretary

D. A. Davis

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR #25,50 I.I. **DEED OF TRUST WAS FILED**

(RIUI)

Property of County Clerk's Office

S. Victoria

WHEN RECORDED, RETURN TO:

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) toan No. 21019948/(FRANKLIN) **DOCX Release Service** 7470 New Technology Way, Ste. It Frederick, MD 21701

STATE OF	NEW JERSEY)
)55
COUNTY OF	CAMDEN)

ON THIS 1st DAY OF APRIL 1996 . BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN SAID STATE, PEPSOVALLY APPEARED D. A. Davis and Jean L. Phillips PERSONALLY KNOWN 10 ME (OR PROVED, TO ME ON THE BASES OF SATISFALIORY EVIDENCE) TO BE THE PERSONS WHO and Assistant Secretary EXECUTED THE WITHIN INCIRUMENT AS Assistant vice President RESPECTIVELY, ON BEHALF OF GE Captial Mortgage Services, Inc.

ACKNOWLEDGED TO ME, THAT THEY, AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES THERTING CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OF A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

PREPARED BY:

DOCK RELEASE SERVICE 7470 NEW TECHNOLOGY WAY, SULTE D FREDERICK, MD 21701 (800) 656-8725, EXT. 103



AND

(RIL2)

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Property of County Clerk's Office

Or Color

STATE OF ILLINOIS NOFFICIAL COPY
TOWN/COUNTY: COOK (A)

Loan No. 21019948 (FRANKLIN)

ATTACHMENT "A"

THE SOUTH 13 OF LOT 19 AND ALL OF LOT 18 IN BLOCK 10 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS. A SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHEAST 1.4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office

OF THE PARTY OF