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PREPARED BY:

AMY GELLINGER
MORTGAGE BANCORP SERVICES

06433374

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

DEPT-01 RECORDING 425.00
1:0012 TRAN 0369 06/06/96 15:20:00
43996 \$ FTR # - 76 - 433374
COOK COUNTY RECORDER

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 206912428

75 7649171 JAI 40K4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BETH, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DAVID WILSON DOLLE, UNMARRIED

and dated 9/29/95, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **06433373**
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 14-19-412-019-1097, 14-19-412-019-1142

ALSO KNOWN AS: 1800 W. ROSCOE STREET, UNIT 429, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon w
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On September 29th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

TOM LAVALLEE & DEREK BANONTE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT & TREASURER.

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledged said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC

My Commission Expires

DOC PREP, INC. 10/94

COUNTY McHenry

BOX 333-CTI

MORTGAGE BANCORP SERVICES

By: _____

Its: TOM LAVALLEE PRESIDENT

By: Derek Banonte

Its: DEREK BANONTE TREASURER.

Witness: _____



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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 206912428

UNIT 429 IN ROSCOE VILLAGE LOFTS CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 45 (EXCEPT THAT PART CONVEYED TO THE NORTHWESTERN ELEVATED RAILROAD) AND LOTS 64 TO 84, BOTH INCLUSIVE, IN BLOCK 38 IN C. J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ AND SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ AND EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ THEREOF) IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 93223608, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P-3 in Roscoe Village Lofts Condominium as delineated on Plat of Survey of the following described parcel of real estate: Lot 45 (except that part conveyed to the Northwestern Elevated Railroad) and Lots 64 to 84, both inclusive, in Block 38 in C.J. Ford's Subdivision of Blocks 27, 28, 37, and 38 in the Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, (except the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ thereof) in Cook County, Illinois, which Plat of Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document 93223608 together with its undivided percentage ownership interest in the common elements, in Cook County, Illinois.

Cook County Clerk's Office

93223608

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