

**UNOFFICIAL COPY**

DEPT-01 RECORDING 928.50  
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 89942 JUL 1996 -4 323 3339  
 COOK COUNTY RECORDER

**96433289**

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL**

KNOW ALL MEN BY THESE PRESENTS, That JAMES F DAVIS  
 of the County of COOK and State of ILLINOIS for  
 and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby  
 confessed, do hereby remise, convey, release and quit-claim unto WILBERT SERBRON GRANT AND RUBY  
GRANT A/K/A RUBY L GRANT HIS WIFE AS JOINT TENANTS  
 of the County of COOK and State of ILLINOIS all  
 the right, title, interest, claim or demand, whatsoever \_\_\_\_\_ may have acquired in, through or by a  
 certain MORTGAGA bearing date the 22nd day of DECEMBER, 19 95,  
 and recorded in the Recorder's Office of COOK County, in the State  
 of ILLINOIS as Document No. 95-890795 in Book \_\_\_\_\_ of records,  
 Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 27 IN SHELDON HEIGHTS NORTHWEST FIRTH ADDITION BEING A SUBDIVISION OF PARTS OF BLOCKS 2,8,10, AND 12 IN GEORGE G. STREETS SUBDIVISION TOGETHER WITH CERTAIN LOTS IN MANCHESTER LAND AND INVESTMENT COMPANYS SUBDIVISION IN BLOCOK 4 AND 6 OF SAID GEORGE G. STREETS SUBDIVISION IN THE WEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-17-405-050 VOL 461  
 AKA: 10804 S MORGAN ST, CHICAGO IL

**96433289**

<input checked="" type="checkbox"/> ORIGINAL (1)
<input type="checkbox"/> BRANCH COPY (1)

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situated in the CITY OF CHICAGO County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS my hand and seal, this 26th day of APRIL, 19 96

James F Davis  
JAMES F DAVIS, Trustee

STATE OF ILLINOIS SS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT

JAMES F DAVIS personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 26th day of APRIL, 19 96

This instrument was prepared by:

Kathlene Versaskas  
Notary Public

KATHLENE VERSASKAS  
(Name)

234 W ROOSEVELT RD., VILLA PARK IL 60181  
(Address)



ASSOCIATES FINANCIAL SERVICES  
234 W ROOSEVELT RD.  
VILLA PARK, ILL. 60181

603-274-588