

# UNOFFICIAL COPY

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DEPT-01 RECORDING 123.50  
 T#0014 TRAN 5792 06/07/96 11:44:00  
 #8741 : JW \*-96-434423  
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION Refi LOAN NO. 021061001406  
 Old loan #01-192831-0

**KNOW ALL MEN BY THESE PRESENTS, THAT THE  
 ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest  
 in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 21558 IN WEATHERSFIELD UNIT 21 2ND ADDITION BEING A SUBDIVISION  
 IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,  
 ILLINOIS, ON JULY 7, 1976 AS DOCUMENT NO. 2880008 IN COOK COUNTY,  
 ILLINOIS.  
 PIN 307-28-311-019-0000

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Property of Cook County Clerk's Office 96434423

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
 acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

RICHARD J. CZARNECKI AND DONNA CZARNECKI, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand  
 whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing  
 date the 1st day of December 1992 and recorded or registered in the office of the  
 Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 0 f  
 Records, on page as Document No. 93005398 and a certain Assignment of Rents  
 bearing date the day of  
 and recorded or registered in the office of the Recorder of Deeds or Registrar  
 of Titles of County in the State of Illinois, in Volume  
 of Records, on page as Document No.

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary,

this 30th day of May 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Michael J. O'Connell* Assistant Vice President  
Michael J. O'Connell

Attest: *Raymond F. Seiffert* Assistant Secretary  
Raymond F. Seiffert

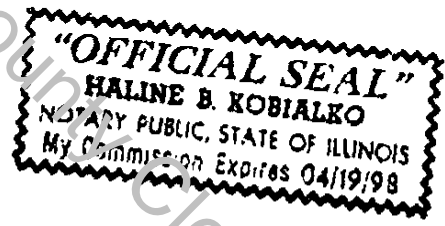
STATE OF ILLINOIS ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30th day of May 1996

This instrument was prepared by  
*Colin B. Balach*  
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

OLD LOAN NO. 011928310

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NEW LOAN NO. 021061001406  
17220LT2/RELEASE2

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