208 393 UNOFFICIAL COPY

SATISPACTION OF MORTGAGE

96434482

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Loan No. 412525-8 Name Sikh Religious Society

After Recording Mail to SIKH RELIGIOUS SOCIETY PO BOX 864 PALATINE, IL 60067 ■ DEPT-01 RECORDING \$25.00 ■ T\$0014 TRAN 5798 06/07/96 14:12:00 ■ \$8807 ÷ JW *-96-434482 ■ COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by The Sikh Religious Society, a not-for-profit corporation

as Mortgagor, and recorded on 09-26-89 as document number 89455274 in the Recorder's Office of COOK County, and * assigned to LaSalle Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

* CRACIN FEDERAL BANK FOR SAVINGS Legal description enclosed herewith

Commonly known as 526 N Home Avenue

PIN Number 02-09-303-001 and 02-09-304-001

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated April 25, 1995

LaSalle Talman Home Mortgage Corporation

by Wayer Water Loan Servicing Officer

RE202 006 G21

96434482

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-8454 JAN 55

Box 430

Property of Cook County Clerk's Office

88018098

SATISFACTION OF MORTGAGE

LOAN NUMBER:412525-8 MORTGAGOR: THE SIXTH RELIGIOUS SOCIETY

ALL IN BLOCK 12 IN PERCY WILSON'S FOREST VIEW HIGHLANDS, A SUBDIVISION IN THE WEST 1/2/07 SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL-MERIDIAN, AS PER PLAT RECORDED JULY 23, 1926 AS DOCUMENT #9349772, IN COOK COUNTY, ILLINOIS.

ALL OF BLOCK 13 IN PERCY WILSON FOREST VIEW HIGHLANDS IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

3643.1482

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:398-8434 JAN 95

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

> Loan Number 412525-8 Name Sikh Religious Society

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a July authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal April 25, 1995

PREPARED BY:

LaSalle Talman Home Mortgage Corporation 4242 N. Harlem Avenue

Norridge, Illinois 60634 SOM CO

RE200 003 G27

OFFICIAL SEAL" WANDA I RIVERA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97

96434482

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FC548 NO:300-0454 JAN 95

Property or Coot County Clert's Office

Editerios