UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96434582

| KNOW ALL MEN BY THESE PRESENTS, that I County of Cook, State of Illinois for and in consider of the indebtedness secured by the mortgage hereinafticancellation of all pages thereby secured, and of the streety receipt receipt receipt acknowledged, do RELEASE, CONVEY, & QUIT CLAIM unto Dona | ration of the payment ter mentioned, and the sum of one dollar, the hereby REMISE, | | |
|---|--|--|---------|
| heirs, legal representatives & assigns, all the right, ti | ide, interest, claim of | DEPT-01 RECORDING | \$23.50 |
| demand whatsoever may have acquired certain mortgage, bearing date the 13th day of September 1998. | , | T\$8014 TRAN 5799 06/07/96 1 \$8911 \$ JW ※一夕らごをご | |
| in the Recorder's Office of Cook County in the Sta | | COOK COUNTY RECORDER | |
| of records, on September 27, 1995, as docu | | • | |
| 302, to the premises therein described as follows, situ | | | |
| Cook, State of Illinois, to wit: | | | |
| | | | |
| LOT 37 (EXCEPT THE SOUTH 10 FEET THERFO 14 IN SOUTH LYNNE BEING A SUBDIVISION NORTH, RANGE 14, EAST OF THE THIRD PRI | IN THE MORTH 1/2 C | OF SECTION 19, TOWNSHII | P 38 |
| Permanent Real Estate Index Number: 20-19-102-03 | 34 | 345H 335 | P |
| Address of premises: 6332 South Bell, Chicago, Illi | nois M | act 3 | 8 |
| WITNESS hand and seal this 3 (day of | \\ \tag{\frac{1}{2}} | Wilson [SEAL] | 6434583 |
| - | | (SEAL) | |
| | | はいいない | • |

UNOFFICIAL COPY

| STATE OF ILLINOIS) SS |
|--|
| COUNTY OF COOK) |
| in the State aforesaid, DO HEREBY CERTIFY THAT Donald Wilson, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. |
| Given under the hand & seal this 31 day of |
| Noted to the state of the state |
| This instrument was prepared by: Dennis G. Kral, Ltd. Attorney at Law 18100 Harwood Avenue |
| Attorney at Law 18100 Harwood Avenue Homewood, Ill. 60430 (708)957-7800 After recording, please return to: |
| After recording, please return to: |
| Dennis G. Kral 18100 Harwood Avenue Homewood, IL 60430 |
| |