

UNOFFICIAL COPY

PREPARED BY AND
AFTER RECORDING MAIL TO:

GREAT WESTERN BANK
P.O. BOX 92366
Los Angeles, CA 90009-2366

96434351

DEPT-01 RECORDING \$25.50
T#0010 TRAN 5092 06/07/96 15:39:00
#1061 : CJ *-96-434351
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

H-23300

Assignment of Mortgage

Loan No.: 1-740308-2

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK**, whose address is **9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324** (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignor all of Assignor's right, title and interest in and to that certain Mortgage, given by

WARREN J BRESLIN, FELICIA VARGAS-BRESLIN

dated **05/31/96**, and recorded simultaneously herewith in the Recorder's Office of **COOK** County, in the State of Illinois, which Mortgage encumbers the property described as follows:

**AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF KNOWN AS SCHEDULE 'A'.**

96434350

628 THOMPSON'S WAY, INVERNESS, IL 60067

PIN/TAX ID#: 02-20-404-036

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

Handwritten initials: 25-50

96434351

RECORDER'S OFFICE

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IN WITNESS WHEREOF, I have hereunto set my hand this 31st day of May, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,
A Delaware Corporation

BY: Kenneth B. Alton
Name: KENNETH B. ALTON
Its: ASST. SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS
County of ~~COOK~~ McHenry

The foregoing instrument was acknowledged before me this 31st day of May, 1996, by
KENNETH B. ALTON, ASST. SECRETARY, of
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the **OFFICIAL SEAL**
PAMELA J. TORRES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-17-99

Pamela J. Torres
(Signature of person taking official action)

(Serial number, if any)

(Title or rank)

96431351

Legal Description:

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LOT 33 AND THAT PART OF LOT 34 LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF THE 40 FOOT WIDE DRAINAGE ELEMENT THEREON AND LYING NORTHEASTERLY OF A LINE DRAWN FROM THE NORTH WEST CORNER OF SAID LOT 34 TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 34, 25.0 FEET NORTHERLY OF THE SOUTH EAST CORNER THEREOF, ALL IN ARTHUR T. MCINTOSH AND COMPANY'S FALKIRK OF INVERNESS, A SUBDIVISION OF PARTS OF SECTIONS 20 AND 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1978 AS DOCUMENT 24522102 IN COOK COUNTY, ILLINOIS.

02-20-404-036-000

628 Thompson's Way

Inverness

Property of Cook County Clerk's Office

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