## **UNOFFICIAL COPY**

## 96435453

DEPT-01 RECORDING

\$23,,00

T#0012 TRAN 0874 06/07/96 10:(0:0)

\$4018 \$ CG \*-96-43545/3

COOK COUNTY RECORDER

RECORD AND RETURN TO: HOX Windsor Mortgage Inc. 3201 Old Glenview Road Wilmette, Illinois 60091 LOAN # 055020399

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned. WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to ST. PAUL FEDERAL BANK FOR SAVINGS having its office at 6700 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60635, all right, time and interest in and to that certain

Mortgage dated

05/24/96

and executed by

DENNIS NOTILLINAN

PAULA K. PIJAIMAN

HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgages, record/register with the Recorder of COOK COUNTY County on Deeds/Register of Titles as document number applicable to the property therein described as follows: 96435452

SEE ATTACHED LEGAL DESCRIPTION

(on backside)

04 34 414 003 Purmanent Index Number:

Property Address:

738 ELMGATE DRIVE, GLENVICA,

Dated at

as of this 24TH

day

Assignor: WINDSOR MORTGAGE INCORPORATED

MARTHA E. TONJUK

ASSISTANT VICE PRESIDENT

Attest:

its:

JUDITH E\ÆSPINOZA ASSISTANT SECRETARY

State of ILLINOIS

County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state afforsaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and DIDITH E. ESPINOZA respective JUDITH E. ESPINOZA and CERTIFY, that WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth. "OFFICIAL SEAL

Given under my hand and notary seal

SIMONE I. UEHLEIN-HED Notary Public, State of Winday of MAY

My Commission Expires 2/4/98

**Notary Public** 

Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

## **UNOFFICIAL COPY**

56436436

Property of County Clerk's Office **造成在设施的线线** 

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 33 IN COUNTRY CLUB GARDEN HOMES, A SUBDIVISION IN THE COUNTY CLERK'S

FECUT DESCRIBLION:

96435453