UNOFFICIA 9643545**&** LIMITED POWER OF ATTORNEY KNOWN ALL MEN BY THESE PRESENTS that (DOBCLE) has/have made, constituted, and appointed and By THESE PRESENTS do make, constitute and appoint Jeon t true and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver all misc documents. notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows: DEPT-01 RECORDING LEGAL DESCRIPTION: T#0012 TRAN 0874 06/07/96 10:00:00 44019 4 のG・米…タムー43154554 COOK COUNTY RECORDER SEE ATTACHED DEPT-10 PENALTY \$20.00 FDS4416 1 34 all as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof. Dated this 5 90-96 day of **AZEYT**) SS COUNTY OF COSK The undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that With Right Remiller personally known to me to be the same person Dec whose name are subscribed to the foregoing instrument, appraised before me this date in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the use and purpose therein set forth. Given under my hand and official seal, this 19 10. My commission expires: THIS INSTRIMENT PREPARED BY: GABRIEL RAMIREZ 1415 W PRATE AVE. CHUADO, IL 60624 OFFICIAL SEAL MARA DJ MILANOVIC NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 4,1998

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GREAT WESTERN EW

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-769/52-7

SCHEDULE "A"

UNIT 403 AND P22 IN THE PRATT SHORE CONDOMINIUM, AS DELINEATED ON A LOTS 1, 2, 3 AND 4 SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: IN BLOCK 2 IN CARLSON AND HOLMES' SUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF THE WEST 1/7 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25766990, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. The Clerk's Office

PIN: 11-32-303-025-1025 11-32-303 -005-1051

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