

UNOFFICIAL COPY

96435519

DEPT-01 RECORDING \$23.00
 T#0012 TRAN 0875 06/07/96 10:23:00
 #4092 CG *-96-435519
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

96000204

GRANTOR Advance Bank, s.b.				BORROWER RONALD J MALLOY PAULA MALLOY			
ADDRESS 2320 Thornton Rd. Lansing, IL 60438				ADDRESS 3621 WEST 120TH PLACE ALSIP, IL 60658			
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
	0.000%	\$49,748.00	05/17/91			97000459	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 17TH day of MAY, 1991, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 91254712 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-26-114-007-0000

Address(es) of Premises: 3621 WEST 120TH PLACE
ALSIP, IL 60658

Handwritten signature/initials

96435519

BOX 333-CT1

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Witness its hand and seal, this 04th day of June, 1996

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Oostema

[Seal]

As: Vice President

Attest: Mary Beth Zalka

As: Secretary

This instrument was prepared by and after recording return to:

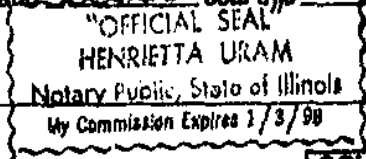
ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois
COUNTY OF COOK ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Mary Beth Zalka personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 04th day of June, 1996

Commission expires:



Henrietta Uram
Notary Public

SCHEDULE A

LOT 18 IN LEONARD E. COOPERS SUBDIVISION OF THE NORTH 170 PART OF LOT 22 IN BRAYTONS FARMS NUMBER 3, A SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 80 ACRES THEREOF), IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THE SOUTH 60 FEET OF THE WEST 165 FEET).

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