

# UNOFFICIAL COPY

Form MP-10  
Revised 12/94  
**ILLINOIS HOUSING  
DEVELOPMENT  
AUTHORITY  
SINGLE FAMILY  
MORTGAGE  
PURCHASE PROGRAM**

96435560

RETURN TO:  
BANK UNITED OF TEXAS FSB  
1301 N. BASSWOOD 4TH FLOOR  
SCHAUMBURG, IL 60173

DEPT-01 RECORDING #23.00  
T90012 TRAN 0876 06/07/96 11:10:00  
#4137 CG \*-96-433560  
COOK COUNTY RECORDER

23.00  
54

## ASSIGNMENT OF MORTGAGE

BANK UNITED OF TEXAS, a FEDERAL SAVINGS BANK (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a public and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated MAY 31, 1996, made by FERRY P. ARCISZEWSKI/JENNIFER A SZYMANSKI to the Assignor in the principal sum of NINETY EIGHT THOUSAND ONE DOLLARS (\$98,100.00) and recorded in the Office of the Recorder of Deeds of COOK COUNTY, Illinois as Document Number 96435560 on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

FIN: 23-14-400-112-0000

8204 millstone court

96435560  
76575852  
③/17

TOGETHER WITH the note described in said Mortgage and the monies due and to become due hereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 31ST day of MAY, 19 96.

Assignor: BANK UNITED OF TEXAS FSB

By: Barbara Roberts  
BARBARA ROBERTS  
Title: ASSISTANT VICE PRESIDENT

ATTEST: (SEAL) David Ammons  
By: DAVID AMMONS  
Title: ASSISTANT SECRETARY  
STATE OF TEXAS

COUNTY OF HARRIS | SS  
I, PATRICIA E. ARCE

BARBARA ROBERTS and DAVID AMMONS, a Notary Public in and for the County and State aforesaid, do hereby certify that known to me to be the same persons whose name are subscribed to the foregoing instruments as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

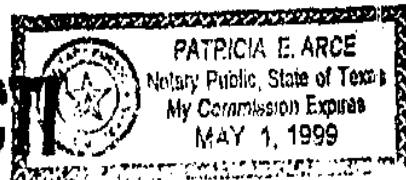
Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Patricia E. Arce  
NOTARY PUBLIC

(SEAL)

My Commission Expires: MAY 1, 1999  
This instrument was prepared by: \_\_\_\_\_

BOX 333-CITY



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