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96435640

RELEASE DEED

LOAN NO. 5001048742

DEPT-01 RECORDING

\$23.00

T#0012 TRAN 0877 06/07/96 14:36:00

#4241 4 CG *-96-435640

COOK COUNTY RECORDER

the above space for recorder's use only

33.

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, if, or insideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby the see, convey and quit-claim unto JOHN R GEHLHAART, A SINGLE PERSON NEVER MARKIED

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK COUNTY, in the State of Illinois, as Document Number 95-309689

and Assignment of rents, recorded in the Recordar's Office of

County, in the State of Illinois, as

Occument Number
State of Illinois, as follows, to wit:

, to the premises therein described situated in the County of COOK

UNIT NUMBER3-H INSHEFFIELD /SHEFFIELD/SHERIDIAN POINT CONDIMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ESTATE

LOTS 7 AND 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 20. TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90350014 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN#14-20-206-018-1023

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate sent to be thereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary:

A.D. 19 96

STANDARD FEDERAL BANK for savings

Vice Presiden

BOX 333-CTI

98435640

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STATE OF ILLINOIS) COUNTY OF COOK)

Droporty ox Cook i, the undersigned, a Notary Public in and for said County in the State Pforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signe; and delivered the said instrument in writing as duly authorized officers of (a)d corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Calectors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the user and purposes therein set forth.

RIVEN under my hand and	notarial seal, the day	v and year first a	above written.

MY COMMISSION EXPIRES

Mail to:	Recorder's Box No.	A CONTRACTOR	. Ýt	3/88/2		lac	W-0
		SE		9.1			Notary Puba
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			5 -5	£ {	081	CAGE	11 60
"FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER SE		§§	THIS INSTRUMENT WAS				
DEEDS IN WHOSE	OFFICE THE MORTGAGE	***	W	w.		_VAI	ORIE E
DEEDS OF TRUST					80	o Bui	RR RIDGE

ISLOT STREET RIBED PROPERTY HERE

DAN RD #3H

)613-<u>2925</u>

PREPARED 8Y

ULLINER

E PARKWAY BURR RIDGE ILLINOIS 60521-6486