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96435679

PREPARED BY:

LISA BROWN
LINCOLN MORTGAGE & FUNDING
CORP.
870 E. HIGGINS, #132
SCHAUMBURG, ILLINOIS 60173
AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB
24 N. WASHINGTON STREET
NAPERVILLE, ILLINOIS 60566

LOAN NO. 6500008154

DEPT-01 RECORDING \$23.00
T40012 TRAN 0877 06/07/96 14:44:00
#4282 CG *-96-435679
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
REGENCY SAVINGS BANK, FSB,
24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60566

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SUSAN L. SOLOMON, SINGLE/NEVER MARRIED

and dated 5/30/96 to LINCOLN MORTGAGE & FUNDING CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 870 E. HIGGINS, #132, SCHAMBERG, ILLINOIS 60173

and recorded in Book/Volume No. 96435679, page(s)
COOK County Records, State of ILLINOIS

, as Document No.
described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 14-20-117-022-0000

ALSO KNOWN AS: 3762 N. MAGNOLIA, UNIT GRD, CHICAGO, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On May 30th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State, do hereby certify that

LINCOLN MORTGAGE & FUNDING CORP.
By: *[Signature]*
ASSISTANT SECRETARY

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
ASSISTANT SECRETARY

By: _____
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC COOK COUNTY
My Commission Expires *[Signature]*
DCC PREP, INC. 10/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
BERNADETTE ADAMES
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 2, 2000

BOX 300-CTI

2300
MN

96435679

1660026 Real Norwich

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11/11/11

Property of Cook County Clerk's Office

11/11/11

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 6500008154

UNIT NUMBER 3762-GFD IN MAGNOLIA GRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 49 AND 50 IN SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE OF BLOCK 8 IN NELSON SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART WEST OF NORTH CLARK STREET OF BLOCK 12 IN LAWLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SAID SECTION;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9271832, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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