## UNOFFICIAL COPY 405004

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE **CR DEED OF TRUST WAS FILED.**

\$23.56

	SATISFACTION OF MORTGAGE - (ILLINOIS)	T#7777 TRAN 4000 06/07/96 11:22:00 COOK COUNTY RECORDER
KNOW ALL MEN BY THESE PRI	ESENTS, That MERCURY FINANCE	COMPANY OF ILLINOIS of the
City of Burbank	, County ofCook	and State of
Illinois, hereby certifies that it has	received payment in full of sums du	e on a certain mortgage dated the
1st day of NOv.	, 19 $\frac{85}{M_{\odot}}$ , executed by $\frac{\text{Will}}{M_{\odot}}$	liam Marshall.Jr and Anna
and filed for record or records?	Na 20 100E	with the Recorder of Deeds of
Cook	County, Illinois, or the note therein n	mentioned and itescribed; and does
	of seld note and mortgage, to the inte	
of record; said mortgage property d	escribe J as follows: D 🖎 🖛 853	362136
that part of the North three Quarters of the (37) North Range four	teen (14) East of the thi	part of the North (0 (2) township thirty seven (rd principal meridian)
Illinois	is Central Railcoad right	
Tax I D 3 25 02 107 03	16	36435004
Level & Ranso	MERCURY FINAL	NCE COMPANY OF ILLINOIS  VEPT-01 RECIRCING \$23.50  T\$7777 TRAN 40/0 06/07/96 11:22:00
STATE OF ILLINOIS ) SS COUNTY OF COOK )		#1058 † JIL +- 76-435004 COOK COUNTY RECORDER
Before me, a Notary Public in and fo	: r said County and State, appeared	COOK TO IT INCOMEN
acknowledged to me that they signed to authority given by the Board of Dir	, of MERCURY FINANCE COMPs whose names as subscribed to the formation delivered the said instrument on brectors of said corporation as their free id corporation, for the uses and purports of the u	ehalf of said Corporation, pursuant and voluntary act and deed and as
Given my hand and notarial seal	Mrs. 4/1/198	grinning -
This instrument prepared by:	Notary Public in and for	WASSIGN FOR THE OF HUNDES

My Commission expires

Tahani Sabah 5417 W. 79th St,

Form #2908 5/84

Burbank, illinois 60459

## **UNOFFICIAL COPY**

anna Mar Marshall
.822 bast 90th Chicogo Ill, 606/9

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