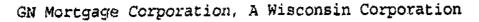
Recording Requested and When Recorded Return to:		
	MEAT AL PROCESTIC	ANT EA
Guaranty Bank	, DEPT-01 RECERDING	\$23.50
c/o: American Reconveyance Corporation		
25570 Rys Canyon Road	. T:0008 TRAH 8794 06/07/98	10:04:00
Suite G		
Valencia, California 91355	. #7748 # BJ *-96-4 . COOK COUNTY RECORDER	+35048
Loan No.2196315 96435048		
This form was propared by: GN MORIGAGE CORPORATION		1
Address: 4(00 WEST BROWN DEER ROAD BROWN DEER. Tel. No: 800 622-7 76	WISCONSIN 53209	 !
ASSIGNMENT OF MO	ORTGAGE	
For Value Received, the undersigned holder of a Mortgage	(herein "Assignor") whose address is	
6700 FALLBROOK AVENUE SUTTE 283, WEST HILLS, CALIFORNIA 91	1907	- ·
does hereby grant, sell, assign are noted and convey, unto FLEET A corporation organized and existing under the laws of the United	States (herein "/issignee") whose address is	 1
1946 W. PALMETTO STREET FLORENCE, SC 20501	a certain Mortga je dated <u>FEBRUARY 1, 1996</u>	_ ,
made and executed by JANICE M. CURRY, A INMARRIED WOMAN to and in favor of GN MORTGAGE CORPORATION	upon the following described property situated	d in
COOK County State o LINOIS		
THE EAST 33 FEET OF WEST 267 FEET OF THE NOTITH 1/2 OF BLOC	K2 IN O'DELLS	
ADDITION TO EUCLID PARK, A SUBDIVISION OF EAST 1/2 OF THE N	ORTHWEST 1/4 OF	
SECTION 8, TOWNSHIP 37 NORTH, HANGE 14 EAST OF THE THIRD P	RINCIPAL MERIDIAN,	
IN COOK COUNTY, ILLINOIS.		
P.I.N. #25-09-107-035-0000 423 west 95th place, chierg such Mortgage having been given to secure payment of	0, 1111R018 00020	
Seventy Six Thousand and 00/100	7x.	
(Include the Original Principal A	Amount	5217
which Mortgage is of record in Book, Volume, or Liber No. of the	, at page (or as No. 276 to.	-! -!
together with the note(s) and obligations therein described and t	the money due and to become due thereon w	/ith
interest, and all rights accrued or to accrue under such Mortgage.	· / / /	
TO HAVE AND TO HOLD the same unto Assignee, its suc	ccessor and ascilgns, forever, subject only to t	ine
terms and conditions of the above-described Mortgage.	outed the Assistance of Lindusce on	
IN WITNESS WHEREOF, the undersigned Assignor has exe	collecture warbhilliant of Flori Jage on	
FEBRUARY 18 1996 ''-		
	N MORTGAGE CORPORATION	
Witness B.K.BAJ ASUBRAMANIAN		
Salven Down By:	I are to common	
Witness BARBARA ROSEN M.	ARIE E. CZERWINSKI, ASSISTANT SECRETARY	_ 9
Kinluile Catilian Notary	Expiration :V15/98	pt. v
Attest KIMBERILYA STEVENS		C .5
Seal:		
Stal.		16 3
Space Below This Line Reserved for	Acknowledge gentlemanne illinosid	— દ ંગે
• r	GAG 0001417	(8£16)
	100 mon (10)	
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	[5] Yeat [5]	
	1 Comment	
	8 1500m2 1	

23,50

rangegae

Property of Cook County Clerk's Office

CURRY, J. 2136315



State of Wisconsin County of M. Ivaukee

2.16.96 before me, MARIE E. CZERWINSKI, ASST.SECRETARY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

JUNI CONTS OFFICE

My notary expires 03/15/98.

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