

UNOFFICIAL COPY



ASSIGNMENT OF REAL ESTATE MORTGAGE

Return to and prepared by:
CAROLYN F. BROWNE
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

DEPT-01 RECORDING \$23.50
T#0008 TRAN 8797 06/07/96 11:29:00
#7824 + BJ *-96-435124
COOK COUNTY RECORDER

96435124

RETURN TO:

Loan # 188442P

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, Florida 34619, does hereby grant, sell, assign, transfer and convey, unto: G.E. CAPITAL MORTGAGE SERVICES, INC. 3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034 (herein "Assignee"), a certain mortgage dated 22nd day of March, 1996 made and executed by JERRY RINDER, A SINGLE MAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$67,000 which Mortgage is of record in Book, Volume of Liber No. , at Page No. (or as No.) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 9469 TERRACE PLACE
DES PLAINES, IL 60016 #96242145

TAX ID # 09-15-206-051 ; 09-15-206-078
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8th day of April, 1996

MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF PINELLAS



BY Eric T. Merchant
ASST. VICE PRESIDENT
ERIC T. MERCHANT

The foregoing instrument was acknowledged before me this 8th day of April, 1996 by ERIC T. MERCHANT, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Carolyn F. Browne
NOTARY PUBLIC
My commission expires:

\$23.50
I.L.

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11/11/2011

Property of Cook County Clerk's Office

96435121

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LEGAL DESCRIPTION RIDER

09-15-206-051

09-15-206-078

PARCEL 1: THAT PART OF LOT 38, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4, (HEREINAFTER DESCRIBED) WHICH LIES SOUTHWESTERLY OF A LINE RUNNING FROM A POINT ON THE NORTHWESTERLY LINE OF SAID LOT, 52.77 FEET NORTHEASTERLY OF THE MOST WESTERLY CORNER THEREOF TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT, 52.77 FEET NORTHEASTERLY OF THE MOST SOUTHERLY CORNER THEREOF IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961 AS DOCUMENT NUMBER LR1972981.

PARCEL 2: THAT PART OF LOT 19 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 2 (HEREINAFTER DESCRIBED) DESCRIBED AS: COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 19, SAID LINE BEING A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 110.20 FEET, 5.70 FEET AS MEASURED ON SAID CURVED LINE, SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT; THENCE CONTINUING SOUTHEASTERLY ON SAID CURVED LINE, 10.86 FEET; THENCE NORTHEASTERLY ON A RADIAL LINE OF SAID CURVE, 7.5 FEET; THENCE NORTHWESTERLY ON A CURVED LINE, SAID CURVED LINE BEING CONCENTRIC WITH AFOREDESCRIBED CURVED LINE AND HAVING A RADIUS OF 84.20 FEET, A DISTANCE OF 8.30 FEET, AS MEASURED ALONG SAID CURVED LINE; THENCE SOUTHWESTERLY ON A RADIAL LINE OF SAID CURVED LINE, 26 FEET TO THE PLACE OF BEGINNING, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960, AS DOCUMENT NUMBER 1936431.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. LR1975258 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

96-15-206-078

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Property of Cook County Clerk's Office

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