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96435138

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTENTION: Quality Control

DEPT-01 RECORDING \$27.50
T60008 TRAM 8807 06/07/96 11:35:00
#7838 ÷ BJ *-96-435138
COOK COUNTY RECORDER

Loan Number: 041005714
CPI Number: 9206319

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MODIFICATION AGREEMENT

Regarding Property Address: 3606 FALCON COURT, ROLLING MEADOWS, IL 60008
Pin # (if applicable) 02-35-204-008

* If required by the County Recorder, the Legal Description will be attached hereto and made a part hereof.

THIS AGREEMENT made on April 29, 1996, by and between OPTION ONE MORTGAGE CORPORATION herein designated as the BENEFICIARY and ANTHONY M. DEERING AND KRISTINE M. DEERING, HIS WIFE, FEE SIMPLE, AS TENANTS BY THE ENTIRETY

herein designated as BORROWER(S).

WHEREAS, BENEFICIARY is the holder of a certain Promissory Note executed by Borrower(s) in the total amount of \$ 111,600.00, dated November 03, 1995, which Note is secured by the Deed of Trust/Mortgage dated November 03, 1995, recorded in the Office of the County Recorder of Cook County, as Instrument Number 95 781795 on November 13, 1995, of official Records as said County.

NOW THEREFORE, for value received, the parties hereto do modify the above referenced Mortgage

as follows: THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT THE FACT THAT The Notary made a mistake when she notarized the Mortgage. The Notary wrote that the documents were signed on the 3rd of October, 1995. The documents were actually signed on the 3rd of November, 1995.

Nothing herein contained shall in any manner whatsoever alter, amend, modify, or change any other terms or conditions of the above referenced Mortgage

except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force and effect as though this Modification had been originally specified in the original Note and/or Deed of Trust/Mortgage.

[Signature] 5/10/96
Borrower ANTHONY M. DEERING Date

[Signature] 5/10/96
Borrower KRISTINE M. DEERING Date

Borrower _____ Date _____

Borrower _____ Date _____

OPTION ONE MORTGAGE CORPORATION

BY: *[Signature]*
Signature Kim Dengor

Assistant Vice President Shipping/QC

Print Name and Title

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\$ 27.50
I.L.

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COOK COUNTY

CLERK OF COURT
JUDICIAL CENTER
100 N. LAUREL ST.
CHICAGO, IL 60602

Property of Cook County Clerk's Office

96435128

Loan Number:

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Borrower(s):

State of ILLINOIS }

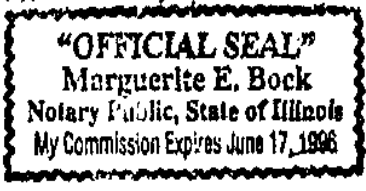
Title or Type of Document MODIFICATION AGREEMENT

Number of Pages 2 Date of Documents _____

Signer(s) Other than named below _____

County of Cook } SS.

On MAY 10, 1996 before me, MARGUERITE E. BOCK
Notary Public, personally appeared ANTHONY M. DERRINO & KRISTIN M. DERRINO
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal.
Signature: Marguerite E. Bock (Seal)

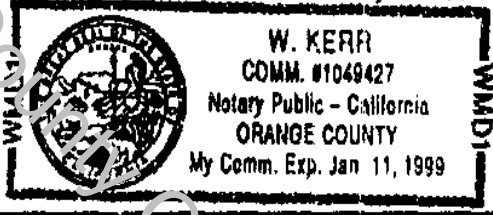
State of CALIFORNIA }
County of ORANGE } SS.

Title or Type of Document MODIFICATION AGREEMENT

Number of Pages 2 Date of Documents 11/03/95

Signer(s) Other than named below _____

On May 20, 1996 before me, W. KERR
Notary Public, personally appeared KIM DINGER, ASSISTANT VICE PRESIDENT - QC/SHIPPING
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Signature: W. Kerr (Seal)

State of _____ }
County of _____ } SS.

Title or Type of Document _____

Number of Pages _____ Date of Documents _____

Signer(s) Other than named below _____

On _____ before me, _____
Notary Public, personally appeared _____
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature _____ (Seal)

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Loan Number:

Borrower(s):

State of ILLINOIS

Title or Type of Document MORTGAGE

Number of Pages 7 Date of Documents 11/03/95

Signer(s) Other than named below _____

County of COOK

} SS.

On Oct 3 1995 before me, BETH MUNSON

Notary Public, personally appeared ANTHONY M. DEERING AND KRISTIN M. DEERING HIS WIFE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

BETH MUNSON
Notary Public, State of Illinois
Commission Expires 2/23/97

WITNESS my hand and official seal.

Signature BETH MUNSON (Seal)

State of _____

Title or Type of Document _____

Number of Pages _____ Date of Documents _____

Signer(s) Other than named below _____

County of _____

} SS.

On _____ before me, _____

Notary Public, personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____ (Seal)

State of _____

Title or Type of Document _____

Number of Pages _____ Date of Documents _____

Signer(s) Other than named below _____

County of _____

} SS.

On _____ before me, _____

Notary Public, personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____ (Seal)

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LOT 1729 IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND PART OF THE WEST 1/2 OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1956, AS DOCUMENT NO. 15471617, IN COOK COUNTY, ILLINOIS.

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