MANUTE COPY

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100

Santa Ana, CA 92705 ATTENTION: Quality Control

Loan Number: 041005714 CPI Number: 9206319 96435138

DEPT-DI RECORDING

\$27.50

- . T40008 TRAN 8807 06/07/96 11:35:00
- €7838 ± BJ ₩-96-435138
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MODIFICATION AGREEMENT

Regarding Property Address: 3606 FALCON COURT, ROLLING MEADOWS, IL 60008 Pin # (if applicable) 12-35-204-008

* If required by the County Recorder, the Legal Description will be attached hereto and made a part hereof.

THIS AGREEMENT made or April 29, 1996, by and between OPTION ONE MORTGAGE CORPORATION ferein designated as the BENEFICIARY and ANTHONY M. DEERING AND KPISTIN M. DEERING, HIS WIFE, FEE SIMPLE, AS TENANTS BY THE ENTIRETY

herein designated as BORROWER(S).

WHEREAS, BENEFICIARY is the holder of a certain Promissory Note executed by Borrower(s) in the total amount of \$111,600.00 , dated November 03, 1995 , while? Note is secured by the Deed of Trust/Morigage dated November 03, 1995 , recorded in the Office of the County Recorder of Cook

County, as Instrument Number 95 781795

on November 13, 1995, of official Records as said County.

NOW THEREFORE, for value received, the parties hereto do modify the above referenced

Morteage

as follows: THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT THE FACT THAT

The Notary made a mistake when she notarized the Mortage. The Notary vroue that the documents were signed on
the 3rd of October, 1995. The documents were actually signed on the 3rd of November, 1995.

Nothing herein contained shall in any manner whatsoever alter, amend, modify, or change any other terms or conditions of the above referenced

Mortgage

except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full three and effect as though this Modification had been originally specified in the original Note and/or Description of Trust Montenge.

/the	5/10/9
BOTTOW M. DEERING	Date
Knistie M. Weens	£ 5/0/96
Borrower KRISTINE M. DEERING	Date
Romawer	Date

OPTION ONE MORTGAGE CORPORATION

BY:
Signature Kine Denger

Assistant Vice President Shipping/QC

Print Name and Title

21.50

Page 1 of 2

ALL SIGNATURES MUST BE NOTARIZED -- SEE REVERSE SIDE

T.L

Calletta .

Property of Coof County Clerk's Office

Loan Number:		
State of TULINOI	. ξ 2	Title or Type of Document Motor Town Houseme
	, } SS.	Number of Pages Date of Documents
County of Cook	, σσ.	Signer(s) Other than named below
County of Look	}	
on MAY 10,	1996 hefore me	Harounita F Back
Notary Public, personal	ly appeared farmonic M. NAS	PINO & LEISTIN M. NOTENO
personally known to me	(or proved to me on the basis of satisfac	ctory evidence) to be the person(s) whose name(s) is/are subscribed
		ey executed the same in his/her/their authorized capacity(ies), and
•	nature(s) on the instrument the person(s)), or the entity upon behalf of which the person(s) acted, executed
the instrument	į.	"OFFICIAL SEAL"
WITNESS my hand and	l official seal.	Marguerite E. Bock
		Notary Fublic, State of Illinois 3
Signature Marie	with E. Bock (Seal)	My Commission Expires June 17, 1996
0		
	90	Title or Type of Document MODIFICATION AGREEMENT
State of CALIFORN	(\) ,	Number of Pages 2 Date of Documents 11/03/95
	SS.	Signer(s) Other than named below
County of ORANGE		
	Ox	
On Kay 20.		KKRR
		ANT VICE PRESIDENT - QC/SHIPPING
		story evidence) to be the person(s) whose name(s) is/are subscribed by executed the same in his/her/their authorized capacity(ies), and
		or the entity upon behalf of which the person(s) acted, executed
the instrument.		W KERD
		W. KERR COMM. #1049427
WITNESS my hand and	official scal.	Notary Public - California
Signature	Well (Seal)	ORANGE COUNTY
Signature		My Comm. Exp. Jan 11, 1999
State of	}	Title or Type of Cocument
	' } SS.	Number of Pages Date of Documents
	`	Signer(s) Other than named below
County of	}	
On.	, hefore me	$O_{\mathcal{K}_{\bullet}}$
Notary Public, personall	v anneared	
personally known to me	for proved to me on the basis of satisfact	tory evidence) to be the person(s) whose name(s) it/are subscribed
		y executed the same in his/her/their authorized capacity(ies), and
•	ature(s) on the instrument the person(s),	, or the entity upon behalf of which the person(s) acted, executed
the instrument.		
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WITNESS my hand and	Official Scal.	A
Signature	(Seal)	₽
a.6.4	(4000)	
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Page 2 of 2

USAG0012 (01/23/95)

Property of Coot County Clert's Office

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Loan Numb	cr:	Horrower(a):		
State of	ILLINOIS	}	Title or Type of DocumentMORTGAGE Number of Pages / 7 Date of Documents 11/03/95 Signer(s) Other than named below	
County of_	COOK	}		
On	Oct 3 19	· I ✓ hefore :	me, BETH MUNSON	
Notary Publ	ic, personally appeared	ANTHONI M. DEEP	RING AND KRISTIN H. DEERING MY WIFE	
to the within that by his/h the instrume	a instrument and scknowle per/their signature(a) on the mt. my book and afficial seat.	dged to marches beishe e instructent the pepal & : 1 Notary en-	ifactory evidence) to be the person(s) whose name(s) is/are subscribed the control of the person(s) whose name(s) is/are subscribed the control of the person(s) acted, executed a with SON of the person of the per	
	NEW WORKSON			
-	0	1	Title or Type of Document	
State of		} }	Number of Pages Date of Documents	
County of_		O~ }	Signer(s) Other than named below	
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Ot	ic, personally appeared		ne,	
to the within that by his/h the instrume	i instrument and acknowled er/their signature(s) on the	deed to me that nelities	factory evidence) to be the person(s) whose name(s) is/are subscribed /they executed the same in his/her/their authorized capacity(ies), and attain, or the entity upon behalf of which the person(s) acted, executed	
Signature		(Seal)		
State of		}	Number of Pages Date of Documents	
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County of		}}		
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Notary Publi	c, personally appeared			
to the within	instrument and acknowled sr/thiir signature(s) on the	iged to me that he/she/	factory evidence) to be the person(s) whose name(s) is/are subscribed they executed the same in his/her/their authorized expecity(les), and (s), or the entity upon behalf of which the person(s) acted, executed	
WITNESS a	y hand and official seal.			
Signature		(Seal)		
Page 2 of 2			U8AG0012 (01/23/95)	
			· 6	

Property of Cook County Clark's Office

OE T. CO. Se

LOT 1729 IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND PART OF THE WEST 1/2 OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN LIVING SOUTH OF KIRCHOFF ROAD, ACCORDING TO THE PLAT THEREOF PECORDED JANUARY 18, 1956, AS DOCUMENT NO. 15471617, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clark's Office

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