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301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Steve Shurtliff

DEPT-11 TORRENS \$27.50
T40013 TRAN 2970 06/07/96 08:41:00
#7323 : DW *-96-435241
COOK COUNTY RECORDER

96435241

LOAN NO. 910506 INVESTOR: RECON NO: EQQ-0479636

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor LEON M. MANDEL AND ARLINE R. MANDEL, HIS WIFE to Mortgagee The Equitable Life Assurance Society of the United States, dated Sep 12 1967, Recorded on Sep 19 1967 as Inst.# 348339 Book Page Rerecorded: as , Book , Page , Of Official Records in COOK - TORRENS County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 9401 WASHINGTON, MORTON GROVE, IL 60053

PIN#: 09-13-109-034, CT# 997366

LEGAL DESCRIPTION: See attached for legal description.

James M. Hebert

James M. Hebert
Vice President

The Equitable Life Assurance Society of the United States

De-Registered 93880684

96435241

2/12/96



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11/01/2012

Property of Cook County Clerk's Office

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TRT CODE: EQ-0479636

LOAN#: 910506

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, James M. Hebert, Vice President (name and title) of The Equitable Life Assurance Society of the United States, being first duly sworn upon oath, state:

1. That notification was given to LEON M. MANDEL AND ARLINE B. MANDEL, HIS WIFE (borrowers) at 9401 WASHINGTON, MORTON GROVE, IL 60053 (borrowers address), who are the owners of record on Document # 348339, PIN# and Certificate of Title # 09-13-109-034, CT# 997366, that a release will be presented for filing at the Registrar.

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, James M. Hebert, Vice President, of The Equitable Life Assurance Society of the United States declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

James M. Hebert

Affiant-

James M. Hebert

Vice President

The Equitable Life Assurance Society of the United States

Subscribed and sworn to before me by the said James M. Hebert, Vice President, of The Equitable Life Assurance Society of the United States this date, APR 15 1996.

[Signature]

Notary Public

Notary Public, Fulton County, Georgia
My Commission Expires August 6, 1997

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~~Cook~~ and State of Illinois, to wit:

Lot Forty-Five (45) in Fourth Addition to
Morton Aire, being a Subdivision of part
of the Northwest Quarter (1/4) of Section 13,
Township 41 North, Range 12 East of the Third
Principal Meridian, according to Plat thereof
registered in the Office of the Registrar of
Titles of Cook County, Illinois, on August 16,
1966, as Document Number 2287077

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RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

STATE OF Georgia)
COUNTY OF FULTON)

On APR 15 1996 before me, the undersigned Notary Public, personally appeared the above named, **James M. Hebert**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


NOTARY PUBLIC COMMISSION EXPIRES:
Allen G. Fitzsimmons, Notary Public, Fulton County, Georgia
my Commission Expires August 8, 1997

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