

UNOFFICIAL COPY

State of ILLINOIS
County of COOK

Ref. Number: 00050014CD
Loan Number: 6398936

RETURN TO:

CENLAR FEDERAL SAVINGS BANK
425 PHILLIPS BLVD.
P. O. BOX 77414
TRENTON, NJ 08628

DEPT-11 TORFENS

923.50

T#0013 TRAN 9005 06/07/96 10:40:00
7426 4 DW #-96-435273
COOK COUNTY RECORDER

This Instrument Prepared By:
Eldon L. Youngblood
YOUNGBLOOD & YOUNGBLOOD
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201

Assignment of Real Estate Mortgage

96435273

For Value Received, Foster Mortgage Corporation, a corporation organized under the laws of Louisiana, whose address is 405 West Loop 820 South, Fort Worth, Texas 76108, hereby grants, assigns and transfers to Shorewood Financial, Inc., a corporation organized under the laws of Florida, whose address is 1901 West Cypress Creek Road, Fort Lauderdale, Florida 33309, all its right, title and interest in and to that certain Real Estate Mortgage dated JULY 28, 1987, executed by FRANCES H. SALS to CENTRUST MORTGAGE CORPORATION and recorded as Document #363877 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land commonly known as 1970 SOUTH PULASKI, MIDLOTHIAN, IL 60445, referable to PTN # 28-10-416-045-1001, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TORRENS CERT. # (if applicable): 226944

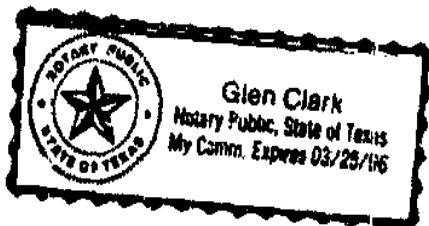
Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of November 1, 1993.

Foster Mortgage Corporation

By: *Eldon L. Youngblood*
Eldon L. Youngblood,
Vice President

State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me this January 16, 1996, by Eldon L. Youngblood, Vice President of Foster Mortgage Corporation, a corporation, on behalf of the said corporation.



Glen Clark
Notary Public

MW

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Property of Cook County Clerk's Office

. R DEPT-11 TORRENS \$23.50
. 190013 TRAN 9005 06/07/96 10:40:00
. 47-26 + DW *-96-435273
. COOK COUNTY RECORDER

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located in COOK

UNIT 1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 19TH DAY OF DECEMBER, 1974 AS DOCUMENT NUMBER 2,788,249. AN UNDIVIDED 4.10 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 3 IN N. A. COOLS SUBDIVISION IN SECTIONS 10 AND 15, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS FOLLOWS: COMMENCING AT A POINT 103.00 FEET WEST OF THE EAST LINE AND 128.74 FEET NORTH OF THE SOUTH LINE OF SAID LOT 3 FOR A POINT OF BEGINNING; THENCE NORTH, PARALLEL TO SAID EAST LINE OF LOT 3, 180.33 FEET; THENCE WEST 76.00 FEET; THENCE SOUTH 180.33 FEET; THENCE EAST 76.00 FEET TO THE POINT OF BEGINNING.

7-29-87
ORDER NO. 276244
DATE NO. 3638.776

28-10-416-045-1001

Clerk's Office

9553-273

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